

**Environmental Commission Meeting  
Agenda  
May 3, 2011**

**A. Open Meeting**

Meeting is called to order at 7:30 p.m. and it is announced that all laws governing the Open Public Meetings Act have been met and that this meeting had been duly advertised.

**B. Minutes:**

1. March 1, 2011
2. March 15, 2011
3. April 19, 2011 (cancelled)

**C. LOI/Freshwater Wetlands**

None

**D. Correspondence:**

**Previously sent**

1. Letter from South Branch Watershed Assoc. regarding 21<sup>st</sup>. Annual South Branch Raritan River Clean Up
2. Letter from South Branch Watershed Assoc., "Thank you" Letter for recent donation
3. Memo from Vita Mekovetz regarding RTMUA Robin Hill Pump Station Rehabilitation easement through B. 8, L. 8.13 & B. 8, L. 8.03
4. Copy of letter from Brockerhoff Environmental Service Regarding Response Action for B. 8, L. 3
5. Letter from HART regarding Free Sustainable Jersey Certificate Assistance
6. Copy of letter from State of NJ regarding B. 57, L. 11.05
7. "Wake Up Call" invitation from URWA

**New correspondence**

8. Letter from ANJEC regarding Resource Papers
9. Letter from Hunterdon County Department of Parks
10. Letter from State of NJ regarding suspected hazardous substance discharge at 19 Weavers Lane.

**E. Old Business:**

1. **Committee Member projects and interests in 2011"**  
to set up a discussion for the team
2. **Review of Franklin Township Solar Ordinance to enhance  
Readington's Solar Ordinance**
3. **Discussion - Bellemead Associates**
- 4 **By-Laws for EC**
5. **Battery disposal discussion**
6. **2010 Stormwater Annual Report**
7. **Discussion for improving EC Township website page**

**F Educational Opportunities**

None

**G. Site Plan Review and Comment**

**PLANNING BOARD – HEARING FILES**

None

**PLANNING BOARD – COMPLETENESS FILES**

None

**BOARD OF ADJUSTMENT – HEARING FILES**

None

**BOARD OF ADJUSTMENT – COMPLETENESS FILES**

None

**H Publications**

None

**I. Minutes**

**Board of Adjustment – sent via email**  
**Planning Board – sent via email**

**J. Soil Conservation Reports**

**None**

**K. Public Comment**

**L. Adjournment**