

**READINGTON TOWNSHIP COMMITTEE**  
**SEPTEMBER 4, 2012 AGENDA**

A. Mayor Auriemma *calls the meeting to order at 6:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

**B. EXECUTIVE SESSION**

Personnel / Personnel Matters

Personnel / Police Department / Lieutenant Position

Personnel / Police Department

Contract Negotiations / Professional Services / Animal Control Solutions

Attorney-Client Privilege / Executive Session Minutes / August 6, 2012

Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8;

Block 39, Lot 24 and Block 67, Lot 2 (Solberg Aviation)

**C. SALUTE TO FLAG**

**D. REPORT ON EXECUTIVE SESSION**

**E. CONSENT AGENDA:**

All items listed with an asterisk “\*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

F. \* **APPROVAL OF THE MINUTES** of meeting of August 6, 2012

G. **COMMENTS FROM THE PUBLIC** for items listed on the agenda only  
*(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the public hearing portion)*

**H. PUBLIC HEARING**

1. *An Ordinance Amending Chapter 148 of the Land Use Ordinance of the Township of Readington, County of Hunterdon and State of New Jersey Pertaining to the ROM-2 Zones*

◆ *Ordinance #19-2012*

**I. CORRESPONDENCE / OTHER INFORMATION**

1. Memorandum dated August 15, 2012 from Laurie Gompf, Municipal Clerk, Township of Hopewell regarding *A Resolution Opposing A-323/S-2074*.
2. Legal Notice from Michael O’Grodnick, Esq., Mauro, Savo, Camerino, Grant & Schalk regarding *Stavola Quarries, LLC Application to Tewksbury Township Planning Board for a minor three lot subdivision of approximately 318 acres along each of the three Township zone lines*.
3. Notice to Public Service Electric and Gas Company Customers from Martin Rothfelder, Esq., Associate of General Regulatory Counsel *In the Matter of the Petition of Public Service Electric and Gas Company for Approval of Changes in its Electric and Gas Societal Benefits Charge Rates; For a Change in its Electric Non-Utility Generation Charge Rate; and for Changes in the Tariff for Electric Service; and Changes in the Tariff for Gas Service*.
4. Letter dated August 21, 2012 from Mark Mader, Director of Rates & Regulatory Affairs *In the Matter of the Provision of Basic Generation Service for the Period Beginning June 1, 2013*.
5. Letter dated August 17, 2012 from Donna Burham, Township Clerk, Township of Clinton regarding *An Ordinance Supplementing and Amending Chapter 165 Entitled “Land Use Regulations of The Code of the Township of Clinton, 2003, as Heretofore Supplemented and Amended is hereby Supplemented and Amended the Affordable Housing Development Fee Provisions of Article XXII of Chapter 165*.
6. Public Hearing Notice from NJ Transit regarding *Gathering Information and Receiving Comments from Interested Parties Concerning Programs Developed Pursuant to the Senior Citizen and Disabled Resident Transportation Assistance Act*.

**J. OLD BUSINESS:**

1. *An Ordinance Amending Chapter 148 of the Land Use Ordinance of the Township of Readington, County of Hunterdon and State of New Jersey Pertaining to the Solar/Renewable Energy Facilities* - introduction
2. *Recommendations from the Sewer Advisory Committee* – memo dated August 1, 2012 from Karin Parker, Sewer Advisory Committee

**K. NEW BUSINESS:**

1. ***Flooding Issue: Block 14, Lot 34; Culvert-R-58, Pulaski Road***  
letter dated August 6, 2012 from Luke Maczynski requesting letter of support for reconstruction of Culvert R-58 project
2. ***Request to Hang Banner*** – letter dated August 10, 2012 from Aisling Carroll, Events Coordinator, Hunterdon County Chamber of Commerce / 24<sup>th</sup> Annual Business EXPO
- \* 3. ***Blue Light Permit*** (Todd Franzen)
- \* 4. ***Blue Light Permit*** (Andrew Hill)
- \* 5. ***Release of Board of Health Escrow*** – (William Wilcox - Block 52, Lot 1.14 / 2 Dorset Lane)
- \* 6. ***Release of Board of Health Escrow*** – (Donna & Peter DeTomasso - Block 64, Lot 37.01 / 2 Partridge Road)
- \* 7. ***Release of Board of Health Escrow*** – (Steven Richards - Block 57, Lot 12.01 / 320 Readington Road)
- \* 8. ***Release of Board of Health Escrow*** – (George Neiss - Block 57, Lot 3.01 / 1 Forty Oaks Road)

**L. ADMINISTRATOR’S REPORT**

**M. ATTORNEY’S REPORT**

**N. ENGINEER’S REPORT**

**O. COMMITTEE REPORTS:**

**1. Thomas Auriemma**

Liaison to Fire Companies & Rescue Squad  
Recreation Department  
Library Services

**2. Julia Allen**

Planning Board  
County Agricultural Development Board Liaison  
Farmland / Open Space Preservation / Land Projects Liaison  
Sewer Advisory Committee

**3. Betty Ann Fort**

Historic Preservation  
Zoning  
Engineering, Roads, Maintenance & Recycling  
• *Engineer's Report*  
Municipal Court

**4. Frank Gatti**

Planning Board  
Finance Department  
\**Payment of Bills*  
\**Tax Refunds/Tax Lien Redemptions*  
Police Department  
School Crossing Guards  
Shared Services

**5. Beatrice Muir**

Board of Health  
Code Enforcement Department / Construction Code Department  
Senior Services  
Animal Control

**P. COMMENTS FROM THE PUBLIC**

**Q. COMMENTS FROM THE GOVERNING BODY**

**R. ADJOURNMENT**