

READINGTON TOWNSHIP COMMITTEE
MARCH 5, 2012 AGENDA

- A. Mayor Auriemma *calls the meeting to order at 6:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

B. EXECUTIVE SESSION

Personnel / Recreation

Contract Negotiations / PBA Local No. 317

Contract Negotiations / Hunterdon County / Law Enforcement and Emergency Shared Services Mutual Aid Agreement

Attorney-Client Privilege / Executive Session Minutes / February 21, 2012

Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8; Block 39, Lot 24 and Block 67, Lot 2 (Solberg Aviation)

C. SALUTE TO FLAG

D. REPORT ON EXECUTIVE SESSION

E. CONSENT AGENDA:

All items listed with an asterisk “*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

- F. * **APPROVAL OF THE MINUTES** of meeting of February 21, 2012

- G. **COMMENTS FROM THE PUBLIC** for items listed on the agenda only
(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the public hearing portion)

H. PUBLIC HEARING

1. *An Ordinance Amending Chapter 96, Entitled “Construction Codes, Uniform” of the Code of the Township of Readington, County of Hunterdon, State of New Jersey*

I. CORRESPONDENCE / OTHER INFORMATION

1. Resolution from Ella M. Ruta, Municipal Clerk, Township of Union, regarding *Urging Restoration of Funding to the Paris Grants Program.*
2. Memorandum dated February 27, 2012 from Donna Burham, Township Clerk, Township of Clinton regarding *An Ordinance Supplementing and Amending Chapter 165 Entitled “Land Use Regulations of The Code of the Township of Clinton, 2003, as heretofore Supplemented and Amended, is hereby further Supplemented and Amended to Revise the Zoning Map by Changing the Zoning Classification of Block 68, lot 3 from the Rc Rural Conservation Zone District to the Ob-1 Office Building – 1 Zone District.*

J. OLD BUSINESS:

1. *Request to Release Performance Bond / Genesis Building, Inc.*
(Block 42, Lot 17) – letter dated February 1, 2012 from Engineer R. O’Brien

K. NEW BUSINESS:

1. *Tier A Permit Requirement* - Power Point Presentation by Engineer O’Brien
2. *Amendment to Committee Assignments*
- * 3. *Social Affair Permit* - Mane Stream, Inc. (May 19, 2012)
- * 4. *Blue Light Permit* – Logan Yukniewicz

L. ADMINISTRATOR’S REPORT

M. ATTORNEY’S REPORT

N. ENGINEER’S REPORT

O. COMMITTEE REPORTS:

1. **Thomas Auriemma**
Liaison to Fire Companies & Rescue Squad
Recreation Department
Library Services

2. Julia Allen

Planning Board

County Agricultural Development Board Liaison

Farmland / Open Space Preservation / Land Projects Liaison

Sewer Advisory Committee

3. Betty Ann Fort

Historic Preservation

Zoning

Engineering, Roads, Maintenance & Recycling

- *Engineer's Report*

Municipal Court

4. Frank Gatti

Planning Board

Finance Department

- * *Tax Lien Redemption / Refunds*

- * *Payment of Bills*

Police Department

School Crossing Guards

Shared Services

5. Beatrice Muir

Board of Health

Code Enforcement Department / Construction Code Department

Senior Services

Animal Control

P. COMMENTS FROM THE PUBLIC

Q. COMMENTS FROM THE GOVERNING BODY

R. ADJOURNMENT