

READINGTON TOWNSHIP COMMITTEE
MARCH 4, 2013 AGENDA

A. Mayor Allen *calls the meeting to order at 6:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

B. EXECUTIVE SESSION

Personnel / Historic Preservation Commission
Contract Negotiations / Local No. 317 / Lieutenants
Attorney-Client Privilege / Executive Session Minutes

- February 19, 2013

Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8;
Block 39, Lot 24 and Block 67, Lot 2 (Solberg Aviation)

C. SALUTE TO FLAG

D. REPORT ON EXECUTIVE SESSION

E. CONSENT AGENDA:

All items listed with an asterisk “*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

F. * **APPROVAL OF THE MINUTES** of meeting of February 19, 2013

G. **COMMENTS FROM THE PUBLIC** for items listed on the agenda only
(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the public hearing portion)

H. PUBLIC HEARING

1. *An Ordinance Appropriating \$80,000 from the Capital Improvement Fund for the Repair of the Whitehouse First Aid and Rescue Squad Ambulance in and by the Township of Readington, in the County of Hunterdon, New Jersey and Further Authorizing a Loan to the Whitehouse First Aid and Rescue Squad in Connection Therewith*

◆ *Ordinance #006-2013*

I. CORRESPONDENCE / OTHER INFORMATION

1. Public Notice from Debora Padgett, Planning Board/Board of Adjustment Clerk, Township of Hillsborough, regarding ***Review and Adoption of Master Plan Amendment-Land Use Element, Transit Ready Development District and Circulation Plan Element Update.***
2. Matter of Comcast Cable Communications, LLC from Wesley R. Heppler, Streven J. Horvitz and Frederick W. Giroux, Davis Wright Tremaine LLP, regarding the ***Opposition to Motion to Dismiss filed by the New Jersey Division of Rate Counsel.***
3. Letter dated February 27, 2013 from Robert O'Brien, Township Engineer regarding ***Readington Farms Inc. Significant Indirect User Permit NJ0079685 Renewal.***
4. Memorandum from Readington Emergency Services Association ***Requesting to to Rescind Ordinance #31-2012.***

J. NEW BUSINESS:

1. ***Revised Ordinance Checklist Pages*** - Memorandum dated February 26, 2013 from Linda Jacukowicz, Planning/Zoning Coordinator
2. ***Request from Readington Community Theatre to Place Two Banners to Advertise the Hit Comedy "Nonsense"***
3. ***Request from Sons of Italy to Place Two Banners to Advertise Annual Pasta Festa***
4. ***Special Event Grand Opening Permit Application***
(Hunterdon Hills Vet. Corp / Block 21.13, Lot 7) May 19, 2013
- * 5. ***Resolution to Authorize Purchase of WatchGuard 4RE™ Systems***
- * 6. ***Team Somerset Cycling Club Annual Individual Time Trial Bicycling Event*** - permission to use township road to conduct time trial cycling event, May 4, 2013
- * 7. ***Release of Escrow*** (Ernie Vitale / Block 73, Lot 3.34 / 27 Clark Court)
- * 8. ***Refund of Permit Fee*** (Air Group LLC / Block 45.03, Lot 4 / 1 Bohlander Court)

K. ADMINISTRATOR’S REPORT

L. ATTORNEY’S REPORT

M. ENGINEER’S REPORT

N. COMMITTEE REPORTS:

1. Julia Allen

Planning Board
County Agricultural Development Board Liaison
Farmland / Open Space Preservation / Land Projects Liaison
Sewer Advisory Committee

2. Thomas Auriemma

Liaison to Fire Companies & Rescue Squad
Recreation Department
Zoning
Library Services

3. Betty Ann Fort

Planning Board
Engineering, Roads, Maintenance & Recycling
• *Engineer’s Report*
Historic Preservation/Museums
Municipal Court

4. Frank Gatti

Finance Department
* *Payment of Bills*
* *Tax Lien Redemptions*
Police Department
School Crossing Guards

4. Beatrice Muir

Board of Health
Code Enforcement Department / Construction Code Department
Senior Services
Animal Control

O. COMMENTS FROM THE PUBLIC

P. COMMENTS FROM THE GOVERNING BODY

Q. ADJOURNMENT