

READINGTON TOWNSHIP COMMITTEE
November 18, 2013 AGENDA

A. Mayor Allen *calls the meeting to order at 6:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

B. EXECUTIVE SESSION

Personnel / Police Department

Contract Negotiations / Professional Services / Animal Control Solutions

Attorney-Client Privilege / Executive Session Minutes

- November 4, 2013
- November 13, 2013

Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8;
Block 39, Lot 24 and Block 67, Lot 2 (Solberg Aviation)

C. SALUTE TO FLAG

D. REPORT ON EXECUTIVE SESSION

E. CONSENT AGENDA:

All items listed with an asterisk “*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

F. * **APPROVAL OF THE MINUTES** of meeting of November 4, November 6 and November 13, 2013

G. **COMMENTS FROM THE PUBLIC** for items listed on the agenda only

H. CORRESPONDENCE / OTHER INFORMATION

1. Letter from Lou Cattuna, Supervisor, Division of Land Use Regulations, Department of Environmental Protection regarding *Letter of Interpretation: Presence / Absence Determination, Block 36, Lot 125*. (Entire File Available in Clerk’s Office for Review)
2. Resolution from Township of Lebanon *Requesting that the County of Hunterdon Undertake the Animal Control Officer Responsibilities for Hunterdon County Municipalities*.

I. NEW BUSINESS:

1. ***Request to Install Clothing Shed at the Readington Reformed Church*** – letter from Ken Iselin, Chair of Buildings and Grounds
- * 2. ***Release of Board of Health Escrow*** (Seibert, Tom / Block 67, Lot 17)
- * 3. ***Firemen’s Membership Application*** – Seth Schoenfeld
- * 4. ***Deed to State Regulated Property with Covenants Restricting Conveyance and Mortgage Debt*** (138 Buttercup Court, Block 34, Lot 36.138)
- * 5. ***2013 Budget Appropriation Transfers***

J. ADMINISTRATOR’S REPORT

K. ATTORNEY’S REPORT

L. COMMITTEE REPORTS:

1. Thomas Auriemma

Liaison to Fire Companies & Rescue Squad
Recreation Department
Zoning
Library Services

2. Julia Allen

Planning Board
County Agricultural Development Board Liaison
Farmland / Open Space Preservation / Land Projects Liaison
Sewer Advisory Committee

3. Betty Ann Fort

Planning Board
Historic Preservation/Museums
Engineering, Roads, Maintenance & Recycling
Municipal Court

4. Frank Gatti

Finance Department
**Payment of Bills*
Police Department
School Crossing Guards

5. Beatrice Muir

Board of Health

Code Enforcement Department / Construction Code Department

Senior Services

Animal Control

M. COMMENTS FROM THE PUBLIC

N. COMMENTS FROM THE GOVERNING BODY

O. ADJOURNMENT