

READINGTON TOWNSHIP COMMITTEE
APRIL 7, 2014 AGENDA

- A. Mayor Allen *calls the meeting to order at 6:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

B. EXECUTIVE SESSION

Attorney-Client Privilege / Executive Session Minutes

- March 17, 2014
- March 20, 2014

Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8;
Block 39, Lot 24 and Block 67, Lot 2 (Solberg Aviation)

C. SALUTE TO FLAG

D. REPORT ON EXECUTIVE SESSION

E. CONSENT AGENDA:

All items listed with an asterisk “*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

- F. * **APPROVAL OF THE MINUTES** of meeting of March 17, 2014 and March 20, 2014

- G. **COMMENTS FROM THE PUBLIC** for items listed on the agenda only
(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the public hearing portion)

H. PUBLIC HEARING

1. *An Ordinance Amending Chapter 148 of the Land Use Ordinance of the Township of Readington, County of Hunterdon and State of New Jersey Pertaining to Accessory Structure and Undersized Lot Setback Standards*

◆ *Ordinance #08-2014*

2. *An Ordinance Amending Chapter 148 of the Land Use Ordinance of the Township of Readington, County of Hunterdon and State of New Jersey Pertaining to Permit Deer Fencing*

◆ *Ordinance #09-2014*

I. CORRESPONDENCE

1. Resolution from Town of Clinton regarding ***Calling on the Legislature to Make Permanent the 2% CAP on Arbitration Awards.***
2. Notice to Adjoining Property Owners from the Thomas J. Welchman, Esq., Attorney for Applicant regarding ***Preliminary and Final Site Plan Approval for any variances that Planning Board may require (205 Meister Avenue, Block 9, Lot 3/ Branchburg).***
3. Resolution from Township of Raritan regarding ***Calling on the Legislature to Make Permanent the 2% CAP on Arbitration Awards.***

J. NEW BUSINESS:

1. ***An Ordinance Amending Chapter 137 of the Code of the Township of Readington, County of Hunterdon and State of New Jersey Pertaining to Affordable Housing***
2. ***Bond Ordinance Providing for Various Capital Improvements in and by the Township of Readington, County of Hunterdon, Appropriating \$2,532,300 therefor and Authorizing the Issuance of \$2,405,685 Bonds or Notes of the Township to Finance Part of the Cost thereof***
3. ***NJ Festival of Ballooning 5K Run / July 27, 2014*** – letter dated March 6, 2014 from Ken Staats, VP Operations, requesting permission to hold run on sections of Lightfield and Pulaski Roads
4. ***Application for Special Events Permit / Quick Chek New Jersey Festival of Ballooning / July 25th through July 27th***
5. ***Application for Special Events Permit / Mane Stream / May 31st***
6. ***Readington Trail Association Trail Pace Fundraiser / April 27th*** – email dated March 20, 2014 from Janet Agresti requesting permission to use Tower Field on Cole Road
- * 7. ***A Resolution to Affirm the Township of Readington’s Civil Rights Policy with Respect to all Officials, Appointees, Employees, Prospective Employees, Volunteers, Independent Contractors and Members of the Public that Come into Contact with Municipal Employees, Officials and Volunteers***
- * 8. ***NJDOT Division of Local Aid and Economic Development Force Account Agreement State Aid Project / Summer Road Section 2***

- * 9. ***NJ State Firemen’s Association Membership Application***
 - ◆ ***Karl Zenowich (Readington Volunteer Fire Co.)***
 - ◆ ***John-Michael DePrado (East Whitehouse Fire Co.)***

- * 10. ***Blue Light Permits***
 - ◆ ***Brad Meinert***
 - ◆ ***Robert Schoenfeld***

K. ADMINISTRATOR’S REPORT

L. ATTORNEY’S REPORT

M. ENGINEER’S REPORT

N. COMMITTEE REPORTS:

1. Julia Allen

Planning Board
County Agricultural Development Board Liaison
Farmland / Open Space Preservation / Land Projects Liaison
Sewer Advisory Committee

2. Thomas Auriemma

Liaison to Fire Companies & Rescue Squad
Recreation Department
Library Services

3. Betty Ann Fort

Planning Board
Zoning
Engineering, Roads, Maintenance & Recycling

- ***Engineer’s Report***

Historic Preservation/Museums
Municipal Court

4. Frank Gatti

Finance Department

- * ***Tax Refund / Tax Lien Redemption***
- * ***Payment of Bills***

Police Department
School Crossing Guards

5. Beatrice Muir

Board of Health

Code Enforcement Department / Construction Code Department

Senior Services

Animal Control

O. COMMENTS FROM THE PUBLIC

P. COMMENTS FROM THE GOVERNING BODY

Q. ADJOURNMENT