

**READINGTON TOWNSHIP COMMITTEE**  
**OCTOBER 17, 2016 AGENDA**

A. Mayor Fort *calls the meeting to order at 6:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

**B. EXECUTIVE SESSION**

Personnel / Police Department

Contract Negotiations / Professional Services / Prosecutor

Contract Negotiations / Shared Services Agreement / Board of Education

Contract Negotiations / Professional Services / Animal Control

Attorney-Client Privilege / Financial

Attorney-Client Privilege / Executive Session Minutes

- October 3, 2016

Potential Litigation / Affordable Housing

Litigation / Digital First Media d/b/a The Trentonian v. Twp. of Readington

Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8;

Block 67, Lot 2 (Solberg Aviation)

Litigation / Solberg Aviation v. Readington Twp. Civil Action (Prerogative Writ)

Litigation / 388 Route 22 Readington Realty Holdings, LLC vs. Twp. of Readington

**C. SALUTE TO FLAG**

**D. REPORT ON EXECUTIVE SESSION**

**E. CONSENT AGENDA:**

All items listed with an asterisk "\*" are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

F. \* **APPROVAL OF THE MINUTES** of meeting of October 3, 2016

G. **COMMENTS FROM THE PUBLIC** for items listed on the agenda only  
*(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the Public Hearing portion)*

**H. PUBLIC HEARING**

1. *An Ordinance Amending the Land Development Ordinance of the Township of Readington, Hunterdon County, New Jersey, of the December 1992 as Heretofore Supplemented and Amended*

◆ *Ordinance #12-2016*

2. ***An Ordinance Amending Chapter 148 Entitled “Land Development” of the Code of the Township of Readington to Add a New Section §148-97D Establishing a Waiver of Site Plan Review Procedure and Amending §148-104 to Establish a Fee for a Waiver of Site Plan Review Request***

◆ **Ordinance #13-2016**

**I. CORRESPONDENCE / OTHER INFORMATION**

1. Notice to Public Service Electric and Gas Company Customers ***In the Matter of the Petition of Public Service Electric and Gas Company for Approval of Gas Base Rate Adjustments Pursuant to its Gas System Modernization Program.***
2. Notice of Readington Planning Board Public Hearing from Duncan Prime, Esq. on behalf of applicant, Wawa, Inc. regarding ***Amended Preliminary and Final Site Plan Approval for the Construction of an External Trash Enclosure with an Enclosed Shed and Cardboard Dumpster, and Associated Utilities at its Existing Store ,800 Route 202 North, Readington Township.***
3. Letter dated October 3, 2016 from Mark Mader, Director, Rates & Regulatory-NJ regarding ***The Matter of the Verified Petition of Jersey Central Power & Light Company Seeking (1) Review and Approval of its Deferred Balances Relating to and an Adjustment of, the SBC Clause of its File Tariff; and (2) Review and Approval of its Deferred Balance Relating to the SCC Clause of its Filed Tariff.***
4. NJ Transit Public Hearing Notice regarding ***Gathering of Information and Receive Comments from Interested Parties Concerning Programs Developed Pursuant to the Senior Citizen and Disabled Resident Transportation Assistance Act.***

**J. NEW BUSINESS:**

1. ***Resolution Authorizing Emergency Appropriation for Legal Expenses***
- \* 2. ***Resolution Authorizing Disposal of Surplus Property***
- \* 3. ***Release of Board of Health Escrow / Reno (Block 46, Lot 22.02)***

**K. ADMINISTRATOR’S REPORT**

**L. ATTORNEY’S REPORT**

**M. COMMITTEE REPORTS:**

1. **John Broten**  
Engineering, Roads, Maintenance & Recycling  
Library Services
2. **M. Elizabeth Duffy**  
Planning Board  
Farmland/Open Space Preservation/Land Projects Liaison  
Social Services
3. **Ben Smith**  
Finance
  - \* *Payment of Bills*
  - \* *Tax Lien Redemption*Police Department  
Sewer Advisory
4. **Samuel Tropello**  
Board of Health  
School Crossing Guards  
Municipal Court
5. **Betty Ann Fort**  
Historic Preservation /Museums  
Zoning/Construction Code Department  
Emergency Services  
Recreation  
Planning Board

**N. COMMENTS FROM THE PUBLIC**

**O. COMMENTS FROM THE GOVERNING BODY**

**P. ADJOURNMENT**

**EXECUTIVE SESSION RESOLUTION**

**October 17, 2016**

**WHEREAS**, N.J.S.A. 10:4-6 *et seq.*, the Open Public Meetings Act, permits the exclusion of the public from a meeting in certain circumstances; and

**WHEREAS**, the Township Committee is of the opinion that such circumstances presently exist and desires to authorize the exclusion of the public from the portion of the meeting in accordance with the act;

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Readington, County of Hunterdon, State of New Jersey as follows:

- The public shall be excluded from discussion of and action upon the specified subject matter as set forth in the following Exhibit "A."

**EXHIBIT A**

<b><u>Subject Matter</u></b>	<b><u>Basis of Public Exclusion</u></b>	<b><u>Date Anticipated When Discussion Will Be Disclosed to Public</u></b>		
Police Department.....	Personnel.....	Certain information at the discretion of the Committee tonight.....other information will remain confidential		
Professional Services / Prosecutor.....	Contract Negotiations.....	“	“	“
Shared Services Agreement / Board of Education	Contract Negotiations.....	“	“	“
Professional Services / Animal Control...	Contract Negotiations.....	“	“	“
Financial.....	Attorney-Client Privilege.....	“	“	“
Executive Session Minutes..... • October 3, 2016	Attorney-Client Privilege.....	“	“	“
Affordable Housing.....	Potential Litigation.....	“	“	“
Digital First Media d/b/a/ The Trentonian v. Twp. of Readington	Litigation.....	“	“	“
Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8; Block 39, Lot 24 & Block 67, Lot 2 (Solberg Aviation).....	Litigation.....	“	“	“
Solberg Aviation v. Readington Twp Civil Action (Prerogative Writ)	Litigation.....	“	“	“

388 Route 22 Readington Realty..... Litigation..... “ “ “  
Holdings, LLC v. Twp of Readington

2. It is anticipated at this time that the stated subject matter will be made public on or about the time set forth in Exhibit “A.”
3. This Resolution shall take effect immediately.

**READINGTON TOWNSHIP COMMITTEE**  
**OCTOBER 17, 2016 AGENDA**

- A. Mayor Fort *calls the meeting to order at 6:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

**B. EXECUTIVE SESSION**

Personnel / Police Department

Contract Negotiations / Professional Services / Prosecutor

Contract Negotiations / Shared Services Agreement / Board of Education

Contract Negotiations / Professional Services / Animal Control

Attorney-Client Privilege / Financial

Attorney-Client Privilege / Executive Session Minutes

- October 3, 2016

Potential Litigation / Affordable Housing

Litigation / Digital First Media d/b/a The Trentonian v. Twp. of Readington

Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8;

Block 67, Lot 2 (Solberg Aviation)

Litigation / Solberg Aviation v. Readington Twp. Civil Action (Prerogative Writ)

Litigation / 388 Route 22 Readington Realty Holdings, LLC vs. Twp. of Readington

**C. SALUTE TO FLAG**

**D. REPORT ON EXECUTIVE SESSION**

**E. CONSENT AGENDA:**

All items listed with an asterisk “\*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

**F. \* APPROVAL OF THE MINUTES of meeting of October 3, 2016**

**G. COMMENTS FROM THE PUBLIC** for items listed on the agenda only  
*(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the Public Hearing portion)*

**READINGTON TOWNSHIP COMMITTEE  
MEETING – October 3, 2016**

**THESE MINUTES HAVE  
NOT BEEN APPROVED**

Mayor Fort *calls the meeting to order at 6:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

**PRESENT:** Mayor B. Fort, Deputy Mayor M. Duffy, Mr. J Broten, Mr. B. Smith and Mr. S. Tropello

**ALSO PRESENT:** Administrator Mekovetz, Attorney S. Dragan, Engineer R. O'Brien

**ABSENT:** None

**EXECUTIVE SESSION:**

Clerk read the following Resolution:

**RESOLUTION**  
**EXECUTIVE SESSION**

**WHEREAS**, N.J.S.A. 10:4-6 *et seq.*, the Open Public Meetings Act, permits the exclusion of the public from a meeting in certain circumstances; and

**WHEREAS**, the Township Committee is of the opinion that such circumstances presently exist and desires to authorize the exclusion of the public from the portion of the meeting in accordance with the act;

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Readington, County of Hunterdon, State of New Jersey as follows:

1. The public shall be excluded from discussion of and action upon the specified subject matter as set forth in the following Exhibit "A."

**EXHIBIT A**

<b><u>Subject Matter</u></b>	<b><u>Basis Of Public Exclusion</u></b>	<b><u>Date Anticipated When Disclosed to Public</u></b>
Bid Specifications / Cell Tower.....	Contract Negotiations.....	Certain information at the discretion of the Township Committee tonight...other information will remain confidential
Affordable Housing / Nelson Street.....	Contract Negotiations.....	“ “ “
Executive Session Minutes.....	Attorney-Client Privilege.....	“ “ “
• September 19, 2016		
Affordable Housing.....	Potential Litigation.....	“ “ “
Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8; Block 67, Lot 2 (Solberg Aviation).....	Litigation.....	“ “ “
Solberg Aviation v. Township of ..... Readington Civil Action (Prerogative Writ)	Litigation.....	“ “ “
388 Route 22 Readington Realty..... Holdings, LLC vs. Twp of Readington	Litigation.....	“ “ “

It is anticipated at this time that the stated subject matter will be made public on or about the time set forth in Exhibit "A."

2. This Resolution shall take effect immediately.

*A MOTION* was made by Mrs. Duffy to adopt this resolution, seconded by Mr. Smith with a vote of ayes all, nays none recorded.

The meeting reconvened at 7:53 p.m.

Mayor Fort led those present in the *Salute to the Flag*.

***Executive Session:***

***Contract Negotiations / Bid Specifications / Cell Tower***

*A MOTION* was made by Mr. Broten to authorize Attorney Dragan to finalize the bid terms for the cellular tower lease agreement, seconded by Mr. Smith and on Roll Call vote the following was recorded:

Mr. Broten	-Aye
Mrs. Duffy	-Aye
Mr. Smith	-Aye
Mr. Tropello	-Aye
Mayor Fort	- Aye

***Contract Negotiations / Affordable Housing / Nelson Street***

The following resolution was offered for consideration:

***#R-2016-95***

***TOWNSHIP OF READINGTON  
RESOLUTION***

**WHEREAS**, Ingerman Development Company, LLC and its assigns (hereinafter referred to as the “Sponsor”) proposes to construct and operate a 68-unit family affordable rental housing project, together with such other improvements as may be necessary in connection therewith, such as leasing offices, community meeting space, landscaping, curbing, and paving (hereinafter referred to as the “Project”), all pursuant to the provisions of the New Jersey Housing and Mortgage Finance Agency Law of 1983, as amended (N.J.S.A. 55:14K-1 et seq.), the rules promulgated thereunder at N.J.A.C. 5:80-1 et seq., and all applicable guidelines (the foregoing hereinafter referred to as the “HMFA Requirements”) within the Township of Readington (hereinafter referred to as the “Municipality”) on a site described as Block 32, Lot 12 and Block 34, Lots 8, 10, and 11 as shown on the Official Assessment Map of the Township of Readington, Hunterdon County, New Jersey; and

**WHEREAS**, the Projects will be subject to the HMFA Requirements and the mortgage and other loan documents executed between the Sponsor and the New Jersey Housing and Mortgage Finance Agency (hereinafter referred to as the “Agency”); and

**WHEREAS**, pursuant to the HMFA Requirements, the governing body of the Municipality has determined that there is a need for this housing project in the Municipality; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Readington (the “Committee”) that the Committee hereby authorizes and directs the Mayor of the Township of Readington to execute, on behalf of the Municipality, the Affordable Housing Agreement in substantially the form annexed hereto as Exhibit “A.” (On file in Clerk’s Office)

A **MOTION** was made by Mrs. Duffy to adopt this resolution, seconded by Mr. Broten and on Roll Call vote the following was recorded:

Mr. Broten	-Aye
Mrs. Duffy	-Aye
Mr. Smith	-Aye
Mr. Tropello	-Aye
Mayor Fort	- Aye

The following resolution was offered for consideration:

**#2016-96**

**TOWNSHIP OF READINGTON  
RESOLUTION**

**WHEREAS**, Ingerman Development Company, LLC and its assigns (hereinafter referred to as the "Sponsor") proposes to construct and operate a 68-unit family affordable rental housing project, together with such other improvements as may be necessary in connection therewith, such as leasing offices, community meeting space, landscaping, curbing, and paving (hereinafter referred to as the "Project"), all pursuant to the provisions of the New Jersey Housing and Mortgage Finance Agency Law of 1983, as amended (N.J.S.A. 55:14K-1 et seq.), the rules promulgated thereunder at N.J.A.C. 5:80-1 et seq., and all applicable guidelines (the foregoing hereinafter referred to as the "HMFA Requirements") within the Township of Readington (hereinafter referred to as the "Municipality") on a site described as Block 32, Lot 12 and Block 34, Lots 8, 10, and 11 as shown on the Official Assessment Map of the Township of Readington, Hunterdon County, New Jersey; and

**WHEREAS**, the Project will be subject to the HMFA Requirements and the mortgage and other loan documents executed between the Sponsor and the New Jersey Housing and Mortgage Finance Agency (hereinafter referred to as the "Agency"); and

**WHEREAS**, the Sponsor has presented to the Township Committee of the Township of Readington a revenue projection for the Project which sets forth the anticipated revenue to be received by the Sponsor from the operation of the Project as estimated by the Sponsor and the Agency, a copy of which is attached hereto and made a part hereof as Exhibit A (On file in Clerk's Office).

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Readington (the "Committee") that:

- (1) The Committee does hereby adopt the within Resolution and makes the determination and findings herein contained by virtue of, pursuant to, and in the conformity with the provisions of the HMFA Requirements with the intent and purpose that the Agency shall rely thereon in making a mortgage loan to the Sponsor, which shall construct, own and operate the Project; and
- (2) The Committee does hereby adopt the within Resolution with the further intent and purpose that from the date of execution of the Agency mortgage, the proposed Project, including both the land and improvements thereon, will be exempt from real property taxation as provided in the HMFA Requirements, provided that payments in lieu of taxes for municipal services supplied to the Project are made to the municipality in such amounts and manner set forth in the Agreement for Payment in Lieu of Taxes attached hereto as Exhibit "B" (On File in Clerk's Office); and
- (3) The Committee hereby authorizes and directs the Mayor of the Township of Readington to execute, on behalf of the municipality, the Agreement for Payments in Lieu of Taxes in substantially the form annexed hereto as Exhibit "B"; and
- (4) The Committee understands and agrees that the revenue projections set forth in Exhibit "A" are estimates and that the actual payments in lieu of taxes to be paid by the Sponsor to the Municipality shall be determined pursuant to the Agreement for Payments in Lieu of Taxes executed between the Sponsor and Municipality.

A **MOTION** was made by Mr. Broten to adopt this resolution, seconded by Mr. Smith and on Roll Call vote the following was recorded:

Mr. Broten	-Aye
Mrs. Duffy	-Aye
Mr. Smith	-Aye
Mr. Tropello	-Aye
Mayor Fort	- Aye

***Attorney-Client Privilege / Executive Session Minutes / September 19, 2016***

A **MOTION** was made by Mr. Smith to approve the Executive Session Minutes of September 19, 2016 for content only, seconded by Mrs. Duffy with a vote of ayes all, nays none recorded.

***Potential Litigation / Affordable Housing***

Mayor Fort stated that this matter remains in Executive Session.

***Litigation / Solberg Aviation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lot 1, 3, 6 & 8; Block 39, Lot 24 and Block 67, Lot 2***

The following resolution was offered for consideration:

**#R-2016-97**

***RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT FOR  
LEGAL SERVICES***

***WHEREAS***, the Township of Readington has a need to acquire Legal Services as a non-fair and open contract pursuant to the provisions of *N.J.S.A. 19:44a-20.5*; and

***WHEREAS***, the term “non-fair and open contract,” for the purposes of the law, refers to a Professional Services Contract awarded to a contractor who has not made a political contribution as described in *N.J.S.A. 19:44A-20.5 et seq.* or in *N.J.S.A. 19:44a-8, et seq.*; and

***WHEREAS***, the Township Administrator has determined and certified in writing that the value of the services may exceed \$17,500; and

***WHEREAS***, Gebhardt & Kiefer, PC has submitted a proposal indicating they will represent the Township, under the direction of the Township Committee, in matters pertaining to the potential acquisition of Solberg Airport; and will perform all usual and customary legal services incident to such representation, and take ordinary measures required for the acquisition of this site, whether voluntary or otherwise, at a rate of \$335 per hour for Partners, \$285 per hour for Associates and \$120 per hour for Paralegals, not to exceed the amount appropriated for this service in the approved/ adopted budget. In addition, Gebhardt & Kiefer, PC shall retain all vendors or consultants necessary for such acquisition and shall pay all invoices and will be reimbursed for payments made upon submission of receipts.

***WHEREAS***, Gebhardt & Kiefer, PC has completed and submitted a Business Entity Disclosure Certification which certifies that Gebhardt & Kiefer, PC has not made any reportable contributions to a political or candidate committee in the Township of Readington in the previous one (1) year, and that the contract will prohibit Gebhardt & Kiefer, PC from making any reportable contributions through the term of the contract; and

***WHEREAS***, the Chief Financial Officer’s Certification of the availability of funds is on file - *N.J.A.C. 5:30-5.4*)

***NOW, THEREFORE, BE IT RESOLVED***, that the Township Committee of the Township of Readington, County of Hunterdon, State of New Jersey, authorizes the Mayor to enter into a contract with Gebhardt & Kiefer, PC as described herein; and

**Resolution #R-2016-97 cont'd:**

**BE IT FURTHER RESOLVED**, that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution; and

**BE IT FURTHER RESOLVED**, that said contract shall expire on December 31, 2016; and

**BE IT FURTHER RESOLVED**, that copies of this Professional Service Contract are on file with the Municipal Clerk and are available there for public inspection; and

**BE IT FURTHER RESOLVED**, that this Resolution shall take effect immediately.

**A MOTION** was made by Mrs. Duffy to approve this resolution, seconded by Mr. Smith and on Roll Call vote the following was recorded:

Mr. Broten	-Aye
Mrs. Duffy	-Aye
Mr. Smith	-Aye
Mr. Tropello	-Aye
Mayor Fort	- Aye

**Litigation / Solberg Aviation v. Twp. of Readington Civil Action (Prerogative Writ)**

Mayor Fort stated that this matter remains in Executive Session.

**Litigation / 388 Route 22 Readington Realty Holdings, LLC vs. Twp. of Readington**

The following resolution was offered for consideration:

**#2016-98**

**RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT FOR  
SPECIAL LITIGATION COUNSEL SERVICES**

**WHEREAS**, the Township of Readington has a need to acquire Special Litigation Counsel Services as a non-fair and open contract pursuant to the provisions of *N.J.S.A. 19:44A-20.5*; and

**WHEREAS**, the term “non-fair and open contract,” for the purposes of the law, refers to a Professional Services Contract awarded to a contractor who has not made a political contribution as described in *N.J.S.A. 19:44A-20.5 et seq.* or in *N.J.S.A. 19:44A-8, et seq.*; and

**WHEREAS**, the Township Administrator has determined and certified in writing that the value of the services may exceed \$17,500; and

**WHEREAS**, Mason, Griffin & Pierson, PC has submitted proposal indicating he will act as Special Litigation Counsel at the following rates: Attorney – \$190 per hour in addition to lower rates for supporting personnel; for the following matters:

Re: *388 Readington Realty Holdings, LLC vs. Twp. of Readington, et als.*

for a total amount not to exceed the amount appropriated for this service in the approved/adopted budget.

**WHEREAS**, LLC, has completed and submitted a Business Entity Disclosure Certification which certifies that Kristina Hadinger, Esq. has not made any reportable contributions to a political or candidate committee in the Township of Readington in the previous one (1) year, and that the contract will prohibit Kristina Hadinger, Esq. from making any reportable contributions through the term of the contract; and

**WHEREAS**, the Chief Financial Officer’s Certification of the availability of funds is on file - *N.J.A.C. 5:30-5.4*)

**Resolution #R-2016-98 cont'd:**

**NOW, THEREFORE, BE IT RESOLVED**, that the Township Committee of the Township of Readington, County of Hunterdon, State of New Jersey, authorizes the Mayor to enter into a contract with Mason, Griffin & Pierson, PCLLC, as described herein; and

**BE IT FURTHER RESOLVED**, that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution; and

**BE IT FURTHER RESOLVED**, that said contract shall expire on December 31, 2016; and

**BE IT FURTHER RESOLVED**, that copies of this Professional Service are on file with the Municipal Clerk and are available there for public inspection; and

**BE IT FURTHER RESOLVED**, that this Resolution shall take effect immediately.

A **MOTION** was made by Mrs. Duffy to approve this resolution, seconded by Mr. Broten and on Roll Call vote the following was recorded:

Mr. Broten	-Aye
Mrs. Duffy	-Aye
Mr. Smith	-Aye
Mr. Tropello	-Aye
Mayor Fort	-Aye

**CONSENT AGENDA:**

Mayor Fort read the following statement:

All items listed with an asterisk "\*" are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

Mr. Broten requested to remove the *Payment of Bills* from the Consent Agenda to be addressed separately.

- \* 1. **APPROVAL OF MINUTES** of meeting of September 19, 2016
- \* 2. **Resolution Authorizing Contract for Purchase of Rock Salt for the 2016/17 Season** (Atlantic Salt)

The following resolution was offered for consideration:

**#R-2016-99**

**TOWNSHIP OF READINGTON  
RESOLUTION**

**WHEREAS**, pursuant to *N.J.S.A. 40A:11-10 et seq.*, Readington Township authorized a joint agreement with the County of Hunterdon on July 15, 2013; and

**WHEREAS**, the Hunterdon County Board of Chosen Freeholders, in accordance with this agreement, has awarded the bid for rock salt to Atlantic Salt at a price of \$57.25 per ton, not to exceed \$148,850; and

**WHEREAS**, pursuant to *N.J.S.A. 5:34-5* the Governing Body is required to award this contract.

**Resolution #R-2016-99 cont'd:**

**NOW, THEREFORE, BE IT RESOLVED**, that the Township Committee of the Township of Readington does hereby award the contract for the purchase of rock salt for the 2016/2017 season (September 1, 2016 to August 31, 2017) to Atlantic Salt at a price of \$57.25 per ton.

**BE IT FURTHER RESOLVED**, that a copy of this Resolution shall be sent to the County of Hunterdon Purchasing Department.

- \* 3. **Release of Hunting Lease Security Deposit**
  - ◆ Pines Rod and Gun Club (Pinebank Road / Block 55, Lot 13.51)
- \* 4. **Release of Hunting Lease Security Deposit**
  - ◆ 7-Point Pines Hunt Club (Pleasant Run Road / Block 75, Lot 19.01 and Summer Road / Lot 15.01 and 16.02)
- \* 5. **Resolution In Recognition of Raymond Leo Crisci III Attaining Eagle Scout**

The following resolution was offered for consideration:

**#R-2016-100**

**TOWNSHIP OF READINGTON  
RESOLUTION**

**WHEREAS**, Raymond Leo Crisci III a valued member of his Boy Scout Troop, is a dedicated young man who has earned the respect and admiration of his fellow scouts through his active participation in the many programs sponsored by the Boy Scouts of America; and

**WHEREAS**, Eagle Scout Candidate Raymond Leo Crisci's Eagle Project involved reassembling and installing four (4) weather-proof Jamestown Advanced benches around the Outer Loop Trail at the New Jersey Hunterdon County Arboretum; and

**WHEREAS**, the Eagle Scout is the highest rank of recognition offered in Scouting; and

**WHEREAS**, on October 16, 2016 Raymond Leo Crisci III will be presented with the coveted Eagle Scout Award and is well deserving of this recognition.

**NOW, THEREFORE, BE IT RESOLVED**, that the Township Committee of the Township of Readington hereby commends Eagle Scout Raymond Leo Crisci III for his diligence, determination, and dedication in pursuing the highest honor awarded by the Boy Scouts of America and congratulates him on attaining the rank of Eagle Scout.

- \* 6. **Resolution In Recognition of Kyle Mattson Attaining Eagle Scout**

The following resolution was offered for consideration:

**#R-2016-101**

**TOWNSHIP OF READINGTON  
RESOLUTION**

**WHEREAS**, Kyle R. Mattson a valued member of his Boy Scout Troop, is a dedicated young man who has earned the respect and admiration of his fellow scouts through his active participation in the many programs sponsored by the Boy Scouts of America; and

**WHEREAS**, Eagle Scout Candidate Kyle R. Mattson's Eagle Project involved the design, construction and installation of three (3) benches along two trails in Readington Township; and

**WHEREAS**, the Eagle Scout is the highest rank of recognition offered in Scouting; and

**WHEREAS**, on September 25, 2016 Kyle R. Mattson will be presented with the coveted Eagle Scout Award and is well deserving of this recognition.

**NOW, THEREFORE, BE IT RESOLVED**, that the Township Committee of the Township of Readington hereby commends Eagle Scout Kyle R. Mattson for his diligence, determination, and dedication in pursuing the highest honor awarded by the Boy Scouts of America and congratulates him on attaining the rank of Eagle Scout.

**A MOTION** was made by Mr. Broten to approve the Consent Agenda with the exception of *Payment of the Bills*, seconded by Mr. Smith and on Roll Call vote the following was recorded:

Mr. Broten	-Aye
Mrs. Duffy	-Aye
Mr. Smith	- Aye
Mr. Tropello	-Aye
Mayor Fort	- Aye

**COMMENTS FROM THE PUBLIC** for items listed on the agenda only

There were none.

**PUBLIC HEARINGS**

As it was after 7:45 p.m., **A MOTION** was made by Mr. Smith to adjourn the regular meeting to hold a Public Hearing, seconded by Mr. Broten with a vote of ayes all, nays none recorded.

Clerk read by Title:

***An Ordinance Amending and Supplement the Code of the Township of Readington, County of Hunterdon and State of New Jersey Pertaining to Fees for Township Parks, Recreation Areas and Museum Facilities and Certain Application Procedures for Use Thereof***

◆ **Ordinance #11-2016**

Mayor Fort asked if there were any comments from the governing body.

Mr. Broten questioned if the fees were consistent with what was already in place with the Township prior to adopting this ordinance. Mayor Fort stated that this ordinance may be amended in the future to allow the Township to waive fees for various local scout groups requesting to use the facility on a regular basis; although Mr. Broten cautioned that this could also set precedent for other non-profits.

Mayor Fort asked if there were any comments from the Public.

There were none.

**A MOTION** was made by Mrs. Duffy to close the Public Hearing and open the regular meeting, seconded by Mr. Smith with a vote of ayes all, nays none recorded.

Clerk read by Title:

***An Ordinance Amending and Supplement the Code of the Township of Readington, County of Hunterdon and State of New Jersey Pertaining to Fees for Township Parks, Recreation Areas and Museum Facilities and Certain Application Procedures for Use Thereof***

◆ **Ordinance #11-2016**

**A MOTION** was made by Mr. Broten to adopt this ordinance, seconded by Mr. Tropello and on Roll Call vote the following was recorded:

Mr. Broten	-Aye
Mrs. Duffy	-Aye
Mr. Smith	- Aye
Mr. Tropello	-Aye
Mayor Fort	- Aye

**CORRESPONDENCE / OTHER INFORMATION**

1. Memorandum dated September 14, 2016 from Roberta Brassard, Municipal Clerk, Township of Tewksbury regarding ***An Ordinance of the Township of Tewksbury, County of Hunterdon, State of New Jersey Amending Article VII of the Tewksbury Township Development Regulations Ordinance, Section 720 as same relates to Temporary Signs.*** No action taken.
2. Memorandum dated September 14, 2016 from Roberta Brassard, Municipal Clerk, Township of Tewksbury regarding ***An Ordinance of the Township of Tewksbury, County of Hunterdon, State of New Jersey to Amend and Supplement the Township of Tewksbury's Development Regulations Ordinance, Specifically Article VII, "Zoning Provisions: to Permit an Increase in the Maximum Lot Coverage Standard as set forth in §§709, 710, and 710.1, and 710.2 pertaining to the HL Highlands District, LT Lamington District, FP Farmland Preservation District and the PM Piedmont District Respectively, and to Amend §706 "Exemptions" to Likewise Reflect Modified Maximum Lot Coverage Standards.*** No action taken.
3. Letter dated September 19, 2016 from Shana Goodchild, Land Use Administrator, Township of Tewksbury regarding ***Master Plan Public Hearing Housing Element and Fair Share Plan of the Township's Master Plan.*** No action taken.
4. Notice of Public Hearings from Brian MacLean, President, Pivotal Utility Holdings, Inc. d/b/a/ Elizabethtown Gas regarding ***Proposed Energy Efficiency Program Rider Rate Increases and other Tariff Changes.*** No action taken.
5. Notice of Public Hearings from Brian MacLean, President, Pivotal Utility Holdings, Inc. d/b/a/ Elizabethtown Gas regarding ***A Petition filed with NJ Board of Public Utilities to revise its Weather Normalization Clause, its Clean Energy Program component of the Societal Benefit Charge and its On-System Margin Sharing Credit.*** No action taken.

**NEW BUSINESS**

1. ***An Ordinance Amending the Land Development Ordinance of the Township of Readington, Hunterdon County, New Jersey of December 1992 as heretofore Supplemented and Amended***

Mr. Smith explained that this ordinance is an amendment to minor site plans, making it easier for local businesses to make minor changes without having to do a costly full site plan. Mr. Broten requested further clarification on the reasoning behind the ordinance. Attorney Dragan suggested having Township Planner Michael Sullivan attend the Public Hearing to answer any questions that may arise.

The following ordinance was offered for introduction:

***AN ORDINANCE AMENDING THE LAND DEVELOPMENT ORDINANCE OF THE TOWNSHIP OF READINGTON, HUNTERDON COUNTY, NEW JERSEY, OF DECEMBER 1992 AS HERETOFORE SUPPLEMENTED AND AMENDED***

***Ordinance # 12-2016***

***WHEREAS***, the Municipal Land Use Law, N.J.S.A. 40:55D-1 et seq., confers power to a municipality to regulate the use of lands within the jurisdiction of Readington Township; and

***WHEREAS***, the Readington Township Committee desires to modify the definition of Minor Site Plan; and

***NOW THEREFORE BE IT ORDAINED***, by the Mayor and Township Committee of the Township of Readington, in the County of Hunterdon, State of New Jersey as follows:

**SECTION 1.** The following new provisions regulating the definition of Minor Site Plan shall be added to Article II, "Definition of Terms" of the Land Development Ordinance of the Township of Readington, Hunterdon County, New Jersey, of December 1992 [additions are indicated **thus**; deletions are indicated ~~thus~~]:

**Article II "Definitions of Terms"**  
**§148-9 Definitions**

**SITE PLAN**

A development plan of one or more lots on which is shown the existing and proposed conditions of the lot, including but not limited to topography, vegetation, drainage, floodplains, marshes and waterways; the location of all existing and proposed buildings, drives, parking spaces, walkways, means of ingress and egress, drainage facilities, utility services, landscaping, structures and signs, lighting, screening devices; and any other information that may be reasonably required in order to make an informed determination pursuant to this chapter and Article 6, N.J.S.A. 40:55D-37 et seq.

**A. MINOR SITE PLAN**

~~A any development plan of one or more lots which~~ **for a single lot that** is limited to the proposed construction of ~~a any permitted accessory use(s) other than fences and signs, such as a home occupation or off-street parking area, as such accessory uses are specifically permitted in Article IV of this chapter or~~ **a any** development plan consisting of an expansion of, or an addition to, an existing conforming structure and/or use not exempted from site plan review by §148-98B of this chapter and not exceeding \$50,000 for the total estimated cost of the improvement and not exceeding 1,500 square feet of total additional lot **impervious** coverage, ~~provided that such development plan does~~ **A minor site plan shall** not involve a planned development, variances from the applicable provisions of this chapter, the installation of any road improvements or the expansion of public facilities **or infrastructure**, and ~~does not adversely affect the development of an adjoining property or properties.~~ **The construction of a fence or sign shall not require a minor site plan.**

***Ordinance #12-2016 cont'd:***

**B. MAJOR SITE PLAN**

Any site plan not classified as a minor site plan.

**SECTION 2.** Severability. If any paragraph, section, subsection, sentence, clause, phrase or portion of this Article is for any reason held invalid or unconstitutional by any Court or administrative agency of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining paragraphs or sections hereof.

**SECTION 3.** Inconsistency. All ordinances or parts of ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 4.** Effective Date. This ordinance shall take effect immediately upon final passage and publication thereof according to law and upon filing with the Hunterdon County Planning Board.

*A MOTION* was made by Mrs. Duffy to introduce this ordinance, seconded by Mr. Smith and on Roll Call vote the following was recorded:

Mr. Broten	-Aye
Mrs. Duffy	-Aye
Mr. Smith	-Aye
Mr. Tropello	-Aye
Mayor Fort	-Aye

*The Public Hearing was scheduled for October 17, 2016 at 7:45 p.m.*

- An Ordinance Amending Chapter 148 Entitled "Land Development" of the Code of the Township of Readington to Add a New Section §148-97D Establishing a Waiver of Site Plan Review Procedure and Amending §148-104 to Establish a Fee for Waiver of Site Plan Review Request***

The following ordinance was offered for introduction:

***AN ORDINANCE AMENDING CHAPTER 148 ENTITLED "LAND DEVELOPMENT" OF THE CODE OF THE TOWNSHIP OF READINGTON TO ADD A NEW SECTION §148-97D ESTABLISHING A WAIVER OF SITE PLAN REVIEW PROCEDURE AND AMENDING §148-104 TO ESTABLISH A FEE FOR A WAIVER OF SITE PLAN REVIEW REQUEST.***

***Ordinance # 13-2016***

***WHEREAS***, the Municipal Land Use Law, N.J.S.A. 40:55D-1 et seq., confers power to a municipality to regulate the use of lands within the jurisdiction of Readington Township; and

***WHEREAS***, the Readington Township Committee believes a waiver of site plan review for certain types of minor projects, which are likely to be less impacting, will promote economic development within the Township; and

***NOW THEREFORE BE IT ORDAINED***, by the Mayor and Township Committee of the Township of Readington, in the County of Hunterdon, State of New Jersey as follows:

**SECTION 1.** A new Section within Article X, §148-97D "Waiver of Site Plan Review" shall be added as follows [additions are indicated ***thus***; deletions are indicated ~~*thus*~~]:

*Ordinance #13-2016 cont'd:*

**§148-97 Application review procedures**

**D. Waiver of Site Plan Review**

**(1) The Planning Board may waive the requirement of site plan review, in part or in its entirety, if the Board finds that the proposed development:**

- a. Secured previous site plan approval under the terms of this title and the proposed development will have insignificant impact on the previously approved site plan; or**
- b. Involves normal repair, maintenance or replacement; or**
- c. Will not significantly affect existing circulation, parking, drainage, building arrangements, plantings, buffering, lighting and other considerations of site plan review as required under §148-101, §148-102, or §148-103; or**
- d. Does not involve variances from the applicable provisions of this chapter.**

**(2) An applicant requesting such a waiver shall provide to the Zoning Officer:**

- a. Three (3) copies of the appropriate application(s), which includes the checklist(s) pursuant to N.J.S.A. 40:55D-10.3 attached to this chapter.**
- b. An approved site plan, if one exists, along with the resolution of approval for said plan.**
- c. If no previous site plan approval exists, a property survey showing the existing conditions and any proposed improvements and/or site development.**
- d. A written description and plan, along with any other additional information (i.e. photographs, details, etc.) of the proposed operation and use that will assist the Board in its review.**
- e. A written description of, and grounds for, waiver request.**

**(3) Upon review, the Zoning Officer shall make a recommendation to the Planning Board in regards to the Waiver of Site Plan Review request.**

**SECTION 2.** An amendment to Article XI, §148-104A(1) "Subdivision and site plan schedule" is hereby amended to establish the fees for a waiver of site plan review as follows:

	Application Charge	Plus	Development Review Escrow Account
<b><u>Waiver of Site Plan Review</u></b>	<b><u>\$100.00</u></b>		<b><u>\$1,000.00</u></b>

**SECTION 3.** Severability. If any paragraph, section, subsection, sentence, clause, phrase or portion of this Article is for any reason held invalid or unconstitutional by any Court or administrative agency of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining paragraphs or sections hereof.

**SECTION 4.** Inconsistency. All ordinances or parts of ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

***Ordinance #13-2016 cont'd:***

**SECTION 5.** Effective Date. This ordinance shall take effect immediately upon final passage and publication thereof according to law and upon filing with the Hunterdon County Planning Board.

A **MOTION** was made by Mrs. Duffy to introduce this ordinance, seconded by Mr. Smith and on Roll Call vote the following was recorded:

Mr. Broten	-Aye
Mrs. Duffy	-Aye
Mr. Smith	-Aye
Mr. Tropello	-Aye
Mayor Fort	-Aye

*The Public Hearing was scheduled for October 17, 2016 at 7:45 p.m.*

3. ***Application for Special Events Permit*** – Pelican Swim & Ski (October 7<sup>th</sup> through November 3<sup>rd</sup>)

A **MOTION** was made by Mr. Smith to approve the Special Events Permit, seconded by Mr. Broten with a vote of ayes all, nays none recorded.

4. ***Application for Special Events Permit*** – Salem Family Realty (October 12<sup>th</sup> through October 17<sup>th</sup>)

A **MOTION** was made by Mr. Smith to approve the Special Events Permit, seconded by Mr. Broten with a vote of ayes all, nays none recorded.

- \* 5. ***Resolution Authorizing Contract for Purchase of Rock Salt for the 2016/17 Season*** (Atlantic Salt)

This matter was addressed under the Consent Agenda.

- \* 6. ***Release of Hunting Lease Security Deposit***  
♦ Pines Rod and Gun Club (Pinebank Road / Block 55, Lot 13.51)

This matter was addressed under the Consent Agenda.

- \* 7. ***Release of Hunting Lease Security Deposit***  
♦ 7-Point Pines Hunt Club (Pleasant Run Road / Block 75, Lot 19.01 and Summer Road / Lot 15.01 and 16.02)

This matter was addressed under the Consent Agenda.

- \* 8. ***Resolution In Recognition of Raymond Leo Crisci III Attaining Eagle Scout***

This matter was addressed under the Consent Agenda.

- \* 9. ***Resolution In Recognition of Kyle Mattson Attaining Eagle Scout***

This matter was addressed under the Consent Agenda.

**ADMINISTRATOR'S REPORT**

Administrator Mekovetz stated that she had nothing further to report.

**ATTORNEY'S REPORT**

Attorney Dragan requested consideration from the Committee for approval allowing Transco to install bat roost poles on Block 51, Lot 41 and Lot 13.

**A MOTION** was made by Mr. Broten to approve Transco replacing the bat roost poles, seconded by Mr. Smith with a vote of ayes all, nays none recorded.

Attorney Dragan advised that she had done some research on the Round Mountain trail and will be forwarding that information to the Committee.

**ENGINEER'S REPORT**

Engineer O'Brien reported that the County is working to expand the bridge on 523, including adding two (2) left turn lanes and one (1) right turn lane off Halls Mill Road onto 523, as part of the improvements. Engineer O'Brien added that the plans will be available for the Committee to review.

Engineer O'Brien reported that the curbing on Potterstown Road was completed with the co-op contractor. Engineer O'Brien also reported that there was an agreement with the Governor to move forward with the DOT jobs.

Engineer O'Brien further reported that there is a tree within the right-of-way, on Route 22 near TD Bank, where the Ryland Inn would be installing a water main along Route 22 next to the bank property up to the Ryland Inn. Engineer O'Brien continued that although the tree is in the State right of way, they are requesting approval from the Township to remove the tree. Mrs. Duffy stated that she would like more information before providing any approval. Engineer O'Brien responded that he will send the plans to Administrator Mekovetz for the Committee to review.

**COMMITTEE REPORTS**

**JOHN BROTEN**

Mr. Broten reported that the County will be doing some work on Route 629 from 523 up to Stanton Mountain Road.

Mr. Broten asked for a status update on the easement on Brookview Road.

Mr. Broten expressed concern about unpaid bills, overspending the appropriated line item for legal expenses and cited portions of the New Jersey statute with regard to expenditures. Mr. Broten requested that Attorney Dragan provide a legal memorandum on whether or not the Township can continue to pay legal bills pursuant to the statute. Mr. Broten requested to have the *Payment of Bills* exclude the payment of legal expenses.

*Payment of Bills* – (Complete bill list is on file in Clerk's Office)

<u>Fund Description</u>	<u>Fund No.</u>	<u>Received Total</u>
CURRENT FUND	6-01	\$ 707,516.10
SEWER APPROPRIATIONS	6-02	\$ 105,986.83
TRUST FUNDS	X-03	\$ 13,090.11
MISC REFUND, COUNTY TAX, LIENS	X-05	\$ 8,081.64
PAYROLL DEDUCTIONS	X-06	\$ 140,121.66
REG & LOCAL SCHOOL TAX	X-07	\$ 2,449,760.00
2016 CAPITAL IMPROVE.	X-16	\$ 32,416.91
<b>TOTAL OF ALL FUNDS</b>		<b>\$ 3,456,973.25</b>

**A MOTION** was made by Mrs. Duffy to approve the Payment of Bills as presented in their original form, seconded by Mr. Smith and on Roll Call vote the following was recorded:

Mr. Broten	-Nay
Mrs. Duffy	-Aye
Mr. Smith	-Aye
Mr. Tropello	-Nay
Mayor Fort	-Aye

**M. ELIZABETH DUFFY**

Mrs. Duffy stated that she had nothing further to report.

**BEN SMITH**

Mr. Smith congratulated the two scouts, Raymond Leo Crisci III and Kyle Mattson, on attaining their Eagle Scout awards.

Mayor Fort commended the Police Department on their handling of a recent arrest last week.

**SAMUEL TROPELLO**

Mr. Tropello commented on the ROSI (Recreation Open Space Inventory) and the lack of transparency in the Green Acres program. Mrs. Duffy responded to comments made by Mr. Tropello with regard to open space preservation and donations of land.

**BETTY ANN FORT**

Mrs. Fort stated that she wanted to clarify a statement that she made at a previous meeting, explaining that the MRAP (Mine Resistant Armor Plated) vehicle is merely an additional tool to our highly trained rescue and fire personnel, and apologized for any misunderstanding.

**COMMENTS FROM THE PUBLIC**

Suzy Nagle, High Ridge Court, requested Attorney Dragan and Administrator Mekovetz to speak into the microphone since she had difficulty hearing them.

Mark Rosenberg, Clearview Road, commented on the statute cited by Mr. Broten and suggested that Attorney Dragan add “the incurring of legal fees” to her memorandum.

Donald Baldwin, Morning Star Road, asked about the legal expenses with regard to the summary judgment in the zoning litigation.

Neil Hendrickson, Glenmont Road, commented on the diseases that are affecting the ash trees and red and pin oaks in Readington Township and urged the Committee consider treating the trees before they die.

**COMMENTS FROM THE GOVERNING BODY**

Mr. Broten requested that the recent decision from Judge Miller be posted on the Township website.

As there was no further business, **A MOTION** was made by Mrs. Duffy at 9:10 p.m. to adjourn the meeting, seconded by Mr. Broten with vote of ayes all, nays none recorded.

Respectfully Submitted:

Vita Mekovetz, RMC/MMC/QPA  
Municipal Clerk

## **H. PUBLIC HEARING**

1. *An Ordinance Amending the Land Development Ordinance of the Township of Readington, Hunterdon County, New Jersey, of the December 1992 as Heretofore Supplemented and Amended*
  - ◆ *Ordinance #12-2016*
  
2. *An Ordinance Amending Chapter 148 Entitled “Land Development” of the Code of the Township of Readington to Add a New Section §148-97D Establishing a Waiver of Site Plan Review Procedure and Amending §148-104 to Establish a Fee for a Waiver of Site Plan Review Request*
  - ◆ *Ordinance #13-2016*

**INTER-OFFICE MEMORANDUM**  
**READINGTON TOWNSHIP**  
WHITEHOUSE STATION, NEW JERSEY 08889

DATE: October 12, 2016

TO: Township Committee

CC: Planning Board Members

FROM: Rebekah Harms, Planning Board Secretary

RE: An Ordinance Amending the Land Development Ordinance of the Township of Readington, Hunterdon County, New Jersey, of December 1992 as Heretofore Supplemented and Amended

Ordinance # 12-2016

An Ordinance Amending Chapter 148 Entitled Land Development of the Code of the Township of Readington to Add a New §148-97D Establishing a Waiver of Site Plan Review Procedure and Amending §148-104 to Establish a Fee for a Waiver of Site Plan Review Request

Ordinance # 13-2016

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The above reference requests were reviewed at the Planning Board meeting held on October 11, 2016. The Board discussed that Ordinance # 12-2016 be modified to clarify impervious coverage. The modified ordinance, as well as Ordinance 13-2016 are not substantially inconsistent with the Master Plan, and recommended that they be forwarded to the Township Committee for adoption.

**TOWNSHIP OF READINGTON**  
**COUNTY OF HUNTERDON, STATE OF NEW JERSEY**

**AN ORDINANCE AMENDING THE LAND DEVELOPMENT ORDINANCE OF THE  
TOWNSHIP OF READINGTON, HUNTERDON COUNTY, NEW JERSEY, OF  
DECEMBER 1992 AS HERETOFORE SUPPLEMENTED AND AMENDED.**

**Ordinance # 12-2016**

**WHEREAS**, the Municipal Land Use Law, N.J.S.A. 40:55D-1 et seq., confers power to a municipality to regulate the use of lands within the jurisdiction of Readington Township; and

**WHEREAS**, the Readington Township Committee desires to modify the definition of Minor Site Plan; and

**NOW THEREFORE BE IT ORDAINED**, by the Mayor and Township Committee of the Township of Readington, in the County of Hunterdon, State of New Jersey as follows:

**SECTION 1.** The following new provisions regulating the definition of Minor Site Plan shall be added to Article II, "Definition of Terms" of the Land Development Ordinance of the Township of Readington, Hunterdon County, New Jersey, of December 1992 [additions are indicated **thus**; deletions are indicated ~~thus~~]:

**Article II "Definitions of Terms"**

**§148-9 Definitions**

**SITE PLAN**

A development plan of one or more lots on which is shown the existing and proposed conditions of the lot, including but not limited to topography, vegetation, drainage, floodplains, marshes and waterways; the location of all existing and proposed buildings, drives, parking spaces, walkways, means of ingress and egress, drainage facilities, utility services, landscaping, structures and signs, lighting, screening devices; and any other information that may be reasonably required in order to make an informed determination pursuant to this chapter and Article 6, N.J.S.A. 40:55D-37 et seq.

**A. MINOR SITE PLAN**

~~A any development plan of one or more lots which for a single lot that is limited to the proposed construction of a any permitted accessory use(s) other than fences and signs, such as a home occupation or off-street parking area, as such accessory uses are specifically permitted in Article IV of this chapter or a any development plan consisting of an expansion of, or an addition to, an existing conforming structure and/or use not exempted from site plan review by §148-98B of this chapter and not~~

**, provided that the development does not increase impervious coverage by 1,500 square feet or more.**

~~exceeding \$50,000 for the total estimated cost of the improvement and not exceeding 1,500 square feet of total additional lot impervious coverage, provided that such development plan does~~ **A minor site plan shall** not involve a planned development, variances from the applicable provisions of this chapter, the installation of any road improvements or the expansion of public facilities **or infrastructure.** ~~and does not adversely affect the development of an adjoining property or properties.~~ **The construction of a fence or sign shall not require a minor site plan.**

## B. MAJOR SITE PLAN

Any site plan not classified as a minor site plan.

**SECTION 2.** Severability. If any paragraph, section, subsection, sentence, clause, phrase or portion of this Article is for any reason held invalid or unconstitutional by any Court or administrative agency of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining paragraphs or sections hereof.

**SECTION 3.** Inconsistency. All ordinances or parts of ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 4.** Effective Date. This ordinance shall take effect immediately upon final passage and publication thereof according to law and upon filing with the Hunterdon County Planning Board.

# **PUBLIC HEARING #1**

## **AN ORDINANCE AMENDING THE LAND DEVELOPMENT ORDINANCE OF THE TOWNSHIP OF READINGTON, HUNTERDON COUNTY, NEW JERSEY, OF DECEMBER 1992 AS HERETOFORE SUPPLEMENTED AND AMENDED.**

### **Ordinance # 12-2016**

**WHEREAS**, the Municipal Land Use Law, N.J.S.A. 40:55D-1 et seq., confers power to a municipality to regulate the use of lands within the jurisdiction of Readington Township; and

**WHEREAS**, the Readington Township Committee desires to modify the definition of Minor Site Plan; and

**NOW THEREFORE BE IT ORDAINED**, by the Mayor and Township Committee of the Township of Readington, in the County of Hunterdon, State of New Jersey as follows:

**SECTION 1.** The following new provisions regulating the definition of Minor Site Plan shall be added to Article II, "Definition of Terms" of the Land Development Ordinance of the Township of Readington, Hunterdon County, New Jersey, of December 1992 [additions are indicated **thus**; deletions are indicated ~~thus~~]:

#### **Article II "Definitions of Terms"**

##### **§148-9 Definitions**

###### **SITE PLAN**

A development plan of one or more lots on which is shown the existing and proposed conditions of the lot, including but not limited to topography, vegetation, drainage, floodplains, marshes and waterways; the location of all existing and proposed buildings, drives, parking spaces, walkways, means of ingress and egress, drainage facilities, utility services, landscaping, structures and signs, lighting, screening devices; and any other information that may be reasonably required in order to make an informed determination pursuant to this chapter and Article 6, N.J.S.A. 40:55D-37 et seq.

###### **A. MINOR SITE PLAN**

~~A~~ any development plan of ~~one or more lots which~~ **for a single lot that** is limited to the proposed construction of ~~a~~ any permitted accessory use(s) ~~other than fences and signs, such as a home occupation or off-street parking area, as such accessory uses are specifically permitted in Article IV of this chapter~~ or ~~a~~ any development plan consisting of an expansion of, or an addition to, an existing conforming structure

~~and/or use not exempted from site plan review by §148-98B of this chapter and not exceeding \$50,000 for the total estimated cost of the improvement and not exceeding 1,500 square feet of total additional lot **impervious** coverage. provided that such development plan does~~ **A minor site plan shall** not involve a planned development, variances from the applicable provisions of this chapter, the installation of any road improvements or the expansion of public facilities **or infrastructure.** ~~and does not adversely affect the development of an adjoining property or properties.~~ **The construction of a fence or sign shall not require a minor site plan.**

## B. MAJOR SITE PLAN

Any site plan not classified as a minor site plan.

**SECTION 2.** Severability. If any paragraph, section, subsection, sentence, clause, phrase or portion of this Article is for any reason held invalid or unconstitutional by any Court or administrative agency of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining paragraphs or sections hereof.

**SECTION 3.** Inconsistency. All ordinances or parts of ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 4.** Effective Date. This ordinance shall take effect immediately upon final passage and publication thereof according to law and upon filing with the Hunterdon County Planning Board.

# PUBLIC HEARING #2

## **AN ORDINANCE AMENDING CHAPTER 148 ENTITLED "LAND DEVELOPMENT" OF THE CODE OF THE TOWNSHIP OF READINGTON TO ADD A NEW SECTION §148-97D ESTABLISHING A WAIVER OF SITE PLAN REVIEW PROCEDURE AND AMENDING §148-104 TO ESTABLISH A FEE FOR A WAIVER OF SITE PLAN REVIEW REQUEST.**

*Ordinance # 13-2016*

**WHEREAS**, the Municipal Land Use Law, N.J.S.A. 40:55D-1 et seq., confers power to a municipality to regulate the use of lands within the jurisdiction of Readington Township; and

**WHEREAS**, the Readington Township Committee believes a waiver of site plan review for certain types of minor projects, which are likely to be less impacting, will promote economic development within the Township; and

**NOW THEREFORE BE IT ORDAINED**, by the Mayor and Township Committee of the Township of Readington, in the County of Hunterdon, State of New Jersey as follows:

**SECTION 1.** A new Section within Article X, §148-97D "Waiver of Site Plan Review" shall be added as follows [additions are indicated **thus**; deletions are indicated ~~thus~~]:

### **§148-97 Application review procedures**

#### **D. Waiver of Site Plan Review**

**(1) The Planning Board may waive the requirement of site plan review, in part or in its entirety, if the Board finds that the proposed development:**

- a. Secured previous site plan approval under the terms of this title and the proposed development will have insignificant impact on the previously approved site plan; or**
- b. Involves normal repair, maintenance or replacement; or**
- c. Will not significantly affect existing circulation, parking, drainage, building arrangements, plantings, buffering, lighting and other considerations of site plan review as required under §148-101, §148-102, or §148-103; or**
- d. Does not involve variances from the applicable provisions of this chapter.**

**(2) An applicant requesting such a waiver shall provide to the Zoning Officer:**

- a. Three (3) copies of the appropriate application(s), which includes the checklist(s) pursuant to N.J.S.A. 40:55D-10.3 attached to this chapter.
  - b. An approved site plan, if one exists, along with the resolution of approval for said plan.
  - c. If no previous site plan approval exists, a property survey showing the existing conditions and any proposed improvements and/or site development.
  - d. A written description and plan, along with any other additional information (i.e. photographs, details, etc.) of the proposed operation and use that will assist the Board in its review.
  - e. A written description of, and grounds for, waiver request.
- (3) Upon review, the Zoning Officer shall make a recommendation to the Planning Board in regards to the Waiver of Site Plan Review request.

**SECTION 2.** An amendment to Article XI, §148-104A(1) "Subdivision and site plan schedule" is hereby amended to establish the fees for a waiver of site plan review as follows:

	Application Charge	Plus	Development Review Escrow Account
<b><u>Waiver of Site Plan Review</u></b>	<b><u>\$100.00</u></b>		<b><u>\$1,000.00</u></b>

**SECTION 3.** Severability. If any paragraph, section, subsection, sentence, clause, phrase or portion of this Article is for any reason held invalid or unconstitutional by any Court or administrative agency of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining paragraphs or sections hereof.

**SECTION 4.** Inconsistency. All ordinances or parts of ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 5.** Effective Date. This ordinance shall take effect immediately upon final passage and publication thereof according to law and upon filing with the Hunterdon County Planning Board.

## **I. CORRESPONDENCE / OTHER INFORMATION**

1. Notice to Public Service Electric and Gas Company Customers ***In the Matter of the Petition of Public Service Electric and Gas Company for Approval of Gas Base Rate Adjustments Pursuant to its Gas System Modernization Program.***
2. Notice of Readington Planning Board Public Hearing from Duncan Prime, Esq. on behalf of applicant, Wawa, Inc. regarding ***Amended Preliminary and Final Site Plan Approval for the Construction of an External Trash Enclosure with an Enclosed Shed and Cardboard Dumpster, and Associated Utilities at its Existing Store ,800 Route 202 North, Readington Township.***
3. Letter dated October 3, 2016 from Mark Mader, Director, Rates & Regulatory-NJ regarding ***The Matter of the Verified Petition of Jersey Central Power & Light Company Seeking (1) Review and Approval of its Deferred Balances Relating to and an Adjustment of, the SBC Clause of its File Tariff; and (2) Review and Approval of its Deferred Balance Relating to the SCC Clause of its Filed Tariff.***
4. NJ Transit Public Hearing Notice regarding ***Gathering of Information and Receive Comments from Interested Parties Concerning Programs Developed Pursuant to the Senior Citizen and Disabled Resident Transportation Assistance Act.***

C1

**NOTICE TO PUBLIC SERVICE ELECTRIC AND GAS COMPANY GAS CUSTOMERS**  
**IN THE MATTER OF THE PETITION OF PUBLIC SERVICE ELECTRIC AND GAS COMPANY FOR APPROVAL OF GAS BASE**  
**RATE ADJUSTMENTS PURSUANT TO ITS GAS SYSTEM MODERNIZATION PROGRAM**  
**Notice of a Filing and Notice of Public Hearings | Docket No. GO16070711**

**TAKE NOTICE** that on July 29, 2016, Public Service Electric and Gas Company (Public Service, PSE&G, the Company) filed a Petition and supporting documentation with the New Jersey Board of Public Utilities (Board, BPU) seeking Board approval for gas base rate changes to provide for cost recovery associated with the Company's Gas System Modernization Program (GSMP or the Program).

Customers may also file written comments with the Secretary of the Board of Public Utilities at 4 South Clinton Avenue, Third Floor, Suite 314, P.O. Box 350, Trenton, New Jersey, 08625-0350 ATTN: Secretary Irene Kim Asbury whether or not they attend the public hearings. To review PSE&G's rate filing, visit <http://www.pseg.com/pseandgfilings>.

On November 16, 2015, the Board issued an Order approving the Program in Docket No. GR15030272. The Order provided approval to invest up to \$650 million to be recovered through base rate adjustments in order to replace PSE&G's Utilization Pressure Cast Iron (UPCI) mains, unprotected steel mains and associated services. The Program will also include costs related to the upgrading of the UPCI segments to higher pressure including the installation of excess flow valves and the elimination of district regulators. These infrastructure investment will address high risk areas and accelerate repairs and replacement efforts.

These investments are anticipated to be made over a three-year period beginning on January 1, 2016 with investments beyond those approved to be recovered through a future base rate case.

Under the Company's proposal, PSE&G seeks Board approval to recover in base rates an estimated annual revenue increase associated with the capitalized investment costs of GSMP of approximately \$13.4 million from the Company's gas customers.

For illustrative purposes the estimated Base Rates effective January 1, 2017 including New Jersey Sales and Use Tax (SUT) for Residential Rate Schedules RSG is shown in Table #1.

Table #2 provides customers with the approximate impact of the proposed increase in rates relating to the Program, if approved by the Board. The annual percentage increase applicable to specific customers will vary according to the applicable rate schedule and the level of the customer's usage.

Under the Company's proposal, a residential gas heating customer using 100 therms per month during the winter months and 610 therms on an annual basis would see an initial increase in the annual bill from \$553.39 to \$557.95, or \$4.56 or approximately 0.82%. Also, a typical residential gas heating customer using 165 therms per month during the winter months and 1,010 therms on an annual basis would see an initial increase in the annual bill from \$870.33 to \$877.83, or \$7.50 or approximately 0.86%. The approximate effect of the proposed gas base rate change on typical gas residential monthly bills, if approved by the Board, is illustrated in Table #3.

Any rate adjustments with resulting changes in bill impacts found by the Board to be just and reasonable as the result of the Company's filing may be modified and/or allocated by the Board in accordance with the provisions of N.J.S.A. 48:2-21 and for other good and legally sufficient reasons to any class or classes of customers of the Company. Therefore, the described charges may increase or decrease based upon the Board's decision.

Copies of the Company's filing are available for review at the Company's Customer Service Centers, online at the PSEG website at <http://www.pseg.com/pseandgfilings> and at the Board of Public Utilities at 44 South Clinton Avenue, Seventh Floor, Trenton, New Jersey 08625-0350.

The following dates, times and locations for public hearings have been scheduled on the Company's filing so that members of the public may present their views. Information provided at the public hearings will become part of the record of this case and will be considered by the Board in making its decision.

- |   |   |   |
|---|---|---|
| <b>October 18, 2016</b><br>4:30 and 6:00 PM<br>Bergen County<br>Administration Building<br>Freeholders Public Meeting Room<br>5th Floor Room 101<br>1 Bergen County Plaza<br>Hackensack, NJ 07601 | <b>October 19, 2016</b><br>4:30 and 6:00 PM<br>Middlesex County<br>Administration Building<br>Freeholders Meeting Room<br>1st Floor Meeting Room<br>75 Bayard Street<br>New Brunswick, NJ 08901 | <b>October 20, 2016</b><br>4:30 and 6:00 PM<br>Burlington County<br>Administration Building<br>Board of Chosen Freeholders<br>Board Room 1st Floor<br>49 Rancocas Road<br>Mt. Holly, NJ 08060 |
|---|---|---|

In order to encourage full participation in this opportunity for public comment, please submit any requests for needed accommodations, such as interpreters, listening devices or mobility assistance, 48 hours prior to the above hearings to the Board's Secretary at the following address.

**Table #1 - BASE RATES For Residential RSG Customers Rates if Effective January 1, 2017**

Rate Schedule		Base Rates		
		Charges in Effect July 31, 2017 Including SUT	Estimated Charges Including SUT	
RSG	Service Charge	per month	\$5.84	\$5.84
	Distribution Charge	\$/Therm	0.311309	0.318771
	Off-Peak Use	\$/Therm	0.155655	0.159396
	Basic Gas Supply Service-RSG (BGSS-RSG)	\$/Therm	0.401235	0.401161

**Table #2 - Proposed Percentage Change in Revenue by Customer Class For Gas Service For Rates if Effective January 1, 2017**

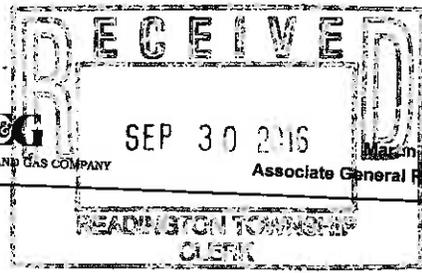
Residential Service	Rate Class	Percent Change
General Service	RSG	0.84
Large Volume Service	GSG	0.73
Street Lighting Service	LVG	0.53
Firm Transportation Gas Service	SLG	1.14
Non-Firm Transportation Gas Service	TSG-F	0.45
Cogeneration interruptible Service	TSG-NF	0.24
	CIG	0.31
	Overall	0.71

The percent increases noted above are based upon July 1, 2016 Delivery Rates, the applicable Basic Gas Supply Service (BGSS) charges, and assumes that customers receive commodity service from Public Service Electric and Gas Company.

**Table #3 - Residential Gas Service For Rates if Effective January 1, 2017**

If Your Annual Therm Use Is:	And Your Monthly Winter Therm Use Is:	Then Your Present Monthly Winter Bill (1) Would Be:	And Your Proposed Monthly Winter Bill (2) Would Be:	Your Monthly Winter Bill Increase Would Be:	And Your Monthly Percent Increase Would Be:
180	25	\$25.77	\$25.96	\$0.19	0.74%
360	50	45.71	46.08	0.37	0.81
610	100	86.51	87.26	0.75	0.87
1,010	165	138.95	140.17	1.22	0.88
1,224	200	167.20	168.67	1.47	0.88
1,836	300	247.85	250.07	2.22	0.90

- Based upon Delivery Rates and Basic Gas Supply Service (BGSS-RSG) charges in effect July 1, 2016, and assumes that the customer receives commodity service from Public Service.
- Same as (1) except includes change for GSMP Base Rate Adjustments.



Maxim C. Rothfelder, Esq.  
Associate General Regulatory Counsel

CZ

TOWNSHIP OF READINGTON PLANNING BOARD  
NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that Wawa, Inc., has applied to the Township of Readington Planning Board for amended preliminary and final site plan approval for the construction of an external trash enclosure with an enclosed shed and cardboard dumpster, and associated utilities at its existing store, on property located on 800 Route 202 North, Readington Township, Hunterdon County, New Jersey, also known as Block 96, Lot 1, Readington Township Tax Map. The site is located within the Township's Business ("B") zoning district.

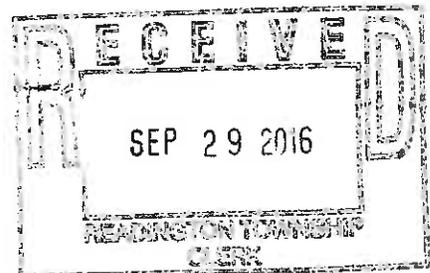
PLEASE TAKE FURTHER NOTICE that the Applicant has requested a variance from the Readington Township land development ordinance to allow for a fence height of eight (8) feet where a maximum height of seven (7) feet is permitted.

Copies of the application, plan and supporting documents are on file and available for public inspection during regular business hours in the office of the Township of Readington Planning Board, Municipal Building, 509 Route 523, Whitehouse Station, New Jersey 08889.

PLEASE TAKE FURTHER NOTICE that a public hearing on said application has been scheduled before the Township of Readington Planning Board on Tuesday, October 11, 2016, at 7:00 p.m., prevailing time, in the main meeting room of the Readington Township Municipal Building, 509 Route 523, Whitehouse Station, New Jersey 08889, at which time any interested party may attend in person or by attorney and be heard with reference to this application.

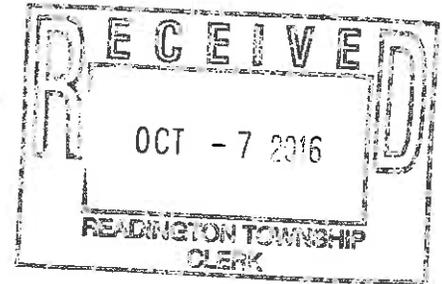
PLEASE TAKE FURTHER NOTICE that applicant is seeking all required variances for the proposed development, including any additional variances or waivers required after review of the application by the Board and its professional staff.

Duncan M. Prime, Esquire for Prime Law  
Attorney for Wawa, Inc., Applicant



October 3, 2016

TO: Each Municipal Clerk and County  
Executive or Administrator of the  
Municipalities and Counties of  
New Jersey Served by Jersey  
Central Power & Light Company



RE: In the Matter of the Verified Petition of Jersey Central Power & Light  
Company Seeking (1) Review and Approval of Its Deferred Balances  
Relating to and an Adjustment of, the SBC Clause of Its File Tariff; and  
(2) Review and Approval of Its Deferred Balance Relating to the SCC  
Clause of Its Filed Tariff ("2012-2013-2014 SBC/SCC Filing")

Dear Sir/Madam:

We herewith serve upon you a copy of a Notice of Public Hearing for Jersey Central Power & Light Company's ("JCP&L") proposed increase in the Company's Rider SBC – Societal Benefits Charge to recover costs incurred during 2012, 2013 and 2014 under the Demand Side Factor ("DSF"), Uncollectable Accounts Charge ("UNC") and Nuclear Decommissioning Costs ("NDC") components of the Company's SBC.

**PLEASE TAKE NOTICE** that the New Jersey Board of Public Utilities has scheduled a public hearing on the Petition at the time and place set forth in the enclosed Public Notice.

Copies of the Petition, tariff and rate schedule are available for inspection at the offices of the Board of Public Utilities, 44 South Clinton Avenue, PO Box 350, Trenton, New Jersey.

We will be pleased to furnish you with any assistance or additional information that you may reasonably require.

Sincerely,

A handwritten signature in black ink that reads "Mark A. Mader". There is a small circular mark or initials at the end of the signature.

Mark A. Mader  
Director  
Rates & Regulatory Affairs-NJ

Enclosure  
u:/rates/public hearings/Sept 2014

# PUBLIC NOTICE

## JERSEY CENTRAL POWER & LIGHT COMPANY

### NOTICE OF PROPOSED INCREASE IN SOCIETAL BENEFITS CHARGE AND NOTICE OF PUBLIC HEARINGS THEREON

**TO OUR CUSTOMERS:** On March 26, 2015, Jersey Central Power & Light Company ("JCP&L" or the "Company") filed a Verified Petition with the New Jersey Board of Public Utilities (the "Board") Board, under BPU Docket No. ER15030382, together with supporting attachments.

The Verified Petition provides for a reconciliation of the actual costs and collections during 2012, 2013 and 2014 under the Demand Side Factor ("DSF"), Uncollectible Accounts Charge ("UNC") and Nuclear Decommissioning Costs ("NDC") components of the Company's Societal Benefits Charge ("SBC") Tariff Rider. The Verified Petition also provides for an assessment of the anticipated future level of expenses to be recovered through these components of Rider SBC and the need for changes after 2014 in the level of collections thereunder. In the Verified Petition, JCP&L is requesting to increase collections under Rider DSF, which funds certain demand side management and demand response initiatives, by approximately \$17.24 million annually. JCP&L is also proposing to decrease collections under its Rider UNC, which recovers costs associated with uncollectible expense, by \$4.26 million annually. JCP&L is not proposing to change its Rider NDC rate. Accordingly, JCP&L is requesting a total increase

of approximately \$12.98 million annually in these components of its SBC. The change in rates was proposed to become effective on July 1, 2015 or on such date as the Board may determine.

The annual percentage change in rates, if any, applicable to specific customers will vary according to the applicable rate schedule and the level of the customer's usage. Copies of the Verified Petition, together with supporting attachments, are available for inspection at the Company's regional headquarters at 300 Madison Avenue, Morristown, New Jersey 07962 and 331 Newman Springs Road, Building 3, Red Bank, New Jersey 07701, on the Company's website at [https://www.firstenergycorp.com/jersey\\_central\\_power\\_light/regulatory.html](https://www.firstenergycorp.com/jersey_central_power_light/regulatory.html), and at the New Jersey Board of Public Utilities, 44 South Clinton Avenue, 7th Floor, P.O. Box 350, Trenton, New Jersey 08625-0350.

The following comparisons of present and proposed rates will permit customers to determine the approximate net effect upon them of the proposed increase in charges of \$12.98 million annually. Any assistance required by customers in this regard will be furnished by the Company upon request.

#### STATEMENT OF THE MONTHLY EFFECT OF PROPOSED INCREASE IN RIDER SBC CHARGES AS COMPARED TO THE RATES IN EFFECT AS OF SEPTEMBER 1, 2016

<b>Typical Residential Average Monthly Bill (Includes 7% Sales and Use Tax)</b>			
<b>Residential (RS)</b>	Current Monthly Bill (1)	Proposed Monthly Bill (2)	Proposed Monthly Increase
500 kWh average monthly usage	\$70.39	\$70.72	\$0.33
1000 kWh average monthly usage	\$145.66	\$146.32	\$0.66
1500 kWh average monthly usage	\$222.63	\$223.62	\$0.99
<b>Residential Time-of-Day (RT)</b>			
500 kWh average monthly usage	\$75.77	\$76.10	\$0.33
1000 kWh average monthly usage	\$146.96	\$147.62	\$0.66
1500 kWh average monthly usage	\$218.15	\$219.13	\$0.98
<b>Overall Monthly Class Average Per Customer (Includes 7% Sales and Use Tax)</b>			
<b>Rate Class</b>	Current Monthly Bill (1)	Proposed Monthly Bill (2)	Proposed % Increase
Residential (RS))	\$116.20	\$116.72	
Residential Time of Day (RT)	\$161.60	\$162.33	0.4%
General Service – Secondary (GS)	\$657.58	\$660.60	0.5%
General Service – Secondary Time of Day (GST)	\$28,487.80	\$28,642.46	0.5%
General Service – Primary (GP)	\$40,265.68	\$40,518.14	0.6%
General Service – Transmission (GT)	\$123,038.07	\$123,904.66	0.7%
Street & Area Lighting (Average Per Fixture)	\$11.14	\$11.17	0.3%

(1) Based on rates effective September 1, 2016 (2) Based on proposed rates

Please note that the Board in its discretion may apply all or any portion of whatever rate adjustment the Board may ultimately allow to other rate schedules or in a different manner than what JCP&L has proposed in its filing. Accordingly, the final rates and charges to be determined by the Board in these proceedings may be different from what JCP&L has described herein.

Notice of this filing together with a statement of the effect thereof on customers are being served upon the clerk, executive or administrator of each municipality and county within the Company's service areas. Such notice has also been served, together with the supporting attachments, upon the Director of the Division of Rate Counsel, who will represent the interests of ratepayers in these proceedings.

PLEASE TAKE NOTICE that the Board has scheduled public hearings on the Verified Petition under BPU Docket No. ER15030382, at the following times and places:

**October 24, 2016, 1:30 p.m.**  
**Morris County Administration & Records Building**  
**Public Meeting Room, 5th Floor**  
**10 Court Street**  
**Morristown, New Jersey 07963**

**October 24, 2016, 6:30 p.m.**  
**Freehold Township Municipal Building**  
**One Municipal Plaza**  
**(Schank Road at Stillwells Corner Road)**  
**Freehold, New Jersey 07728**

Members of the public will have an opportunity to be heard and/or to submit written comments or statements at each or either of the public hearings if they wish to do so. Persons requiring special accommodations because of disability should contact the Office of the Secretary of the Board at (609) 777-3300 at least 48 hours prior to the scheduled hearing so that appropriate arrangements can be made. Written comments or statements may also be submitted directly to the Board of Public Utilities at 44 South Clinton Avenue, 3rd Floor, Suite 314, P.O. Box 350, Trenton, New Jersey 08625-0350, Attn: Secretary of the Board.

**JERSEY CENTRAL POWER & LIGHT COMPANY**

CH

**NJ TRANSIT PUBLIC HEARING NOTICE**

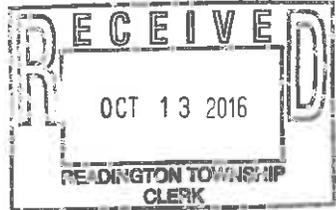
The New Jersey Transit Corporation (NJ TRANSIT) is conducting public hearings in order to gather information and receive comments from interested parties concerning programs developed pursuant to the Senior Citizen and Disabled Resident Transportation Assistance Act (SCDRTAP). A hearing will be held in each geographic region in accordance with Section 5 of P.L. 1984 c.578 of SCDRTAP. Each hearing will have an afternoon and evening session. **The locations are Westampton, Freehold, and Newark.**

The Senior Citizens and Disabled Resident Transportation Assistance Program funds capital, operating, and/or administrative expenses for locally coordinated paratransit services for senior citizens and people with disabilities. The program also funds accessibility improvements to NJ TRANSIT's fixed route bus and rail system, the provision of technical assistance to the counties and the administration of the statewide program. All materials to be reviewed at these hearings are available in accessible formats on request. **Individuals requesting sign language interpreters should contact the Public Hearing Office, NJ TRANSIT, One Penn Plaza East, Newark, NJ 07105-2246, (973) 491-7114 (TT 1-800-955-6765) by October 24, 2016.**

The public is invited to the **November** hearings below at which time they will have a full opportunity to express their views regarding the Senior Citizen and Disabled Resident Transportation Assistance Program. In order to assure that all members of the public are given an opportunity to be heard, presentations and comments will be limited to five (5) minutes. **Written comments for the record may be sent to Public Hearing Comments 2016, New Jersey Transit Corporation, One Penn Plaza East, Newark, New Jersey 07105-2246, or via email at [publichearings@njtransit.com](mailto:publichearings@njtransit.com) by November 23, 2016.** In accordance with the above statute, public hearings will be held at the following accessible locations:

**SENIOR CITIZEN AND DISABLED RESIDENT TRANSPORTATION ASSISTANCE PROGRAM HEARINGS**

**Southern Region**  
**PLACE:** Burlington County Human Services Facility  
Lecture Hall A&B  
795 Woodlane Road  
Westampton, NJ 08060  
**DATE:** Wednesday, November 9, 2016  
**TIME:** 2:00 p.m. & 6:00 p.m.



**Central Region**  
**PLACE:** Monmouth Agricultural Building  
Conference Room, #1  
4000 Kozloski Road  
Freehold, NJ 07728  
**DATE:** Monday, November 14, 2016  
**TIME:** 2:00 p.m. & 6:00 p.m.

**Northern Region**  
**PLACE:** NJ TRANSIT Headquarters  
9<sup>th</sup> floor Board Room  
One Penn Plaza East  
Newark, NJ 07105-2246  
**DATE:** Thursday, November 17, 2016  
**TIME:** 2:00 p.m. & 6:00 p.m.

With this annual notice we also invite the public to review the State Management Plans (SMPs) for the following Federal grant programs administered by NT TRANSIT. These are available for review on the New Jersey Community Transportation Training Program (NJCTTP) website at [www.NJCTTP.org](http://www.NJCTTP.org) (Click on United We Ride tab). Copies of the state management plans are also available upon request by calling 973-491-7372 or writing to NJ TRANSIT, Local Programs & Minibus Support Department, 4<sup>th</sup> floor, One Penn Plaza East, Newark, N.J. 07105-2246.

- FTA Section 5310 The Enhanced Mobility of Seniors and Individuals with Disabilities Program
- FTA Section 5311 Non-urbanized Area Formula Program for Rural Areas

**An Access Link paratransit update will NOT be provided at these hearings. Access Link holds separate Customer Forums. If you have any questions regarding Access Link forums or service, please email [adaservices@njtransit.com](mailto:adaservices@njtransit.com) or call Access Link at 1-800-955-2321, choose option #5 for Customer Service, or call TT 1- 800-955-6765.**

**NON-DISCRIMINATION POLICY:** NJ TRANSIT is committed to ensuring that no person is excluded from, or denied the benefits of, our services on the basis of race, color or national origin as protected by Title VI of the Civil Rights Act of 1964, as amended. No person or group of persons shall be discriminated against with regard to the routing, scheduling or quality of transportation service on the basis of race, color or national origin. Frequency of service, age and quality of vehicles assigned to routes, quality of stations serving different routes, and location of routes may not be determined on the basis of race, color or national origin. Any person who believes that they have, individually, or as a member of any specific class of persons, been subjected to discrimination on the basis of race, color or national origin may file a complaint in writing to NJ TRANSIT Customer Service - Title VI Division, One Penn Plaza East, Newark, NJ 07105. A complaint must be filed within 180 days of the alleged discrimination.

**J. NEW BUSINESS:**

1. *Resolution Authorizing Emergency Appropriation for Legal Expenses*
- \* 2. *Resolution Authorizing Disposal of Surplus Property*
- \* 3. *Release of Board of Health Escrow / Reno (Block 46, Lot 22.02)*

**TOWNSHIP OF READINGTON  
HUNTERDON COUNTY, NEW JERSEY**

**Resolution Re: Requesting Approval for Authorization of an Emergency Appropriation in Accordance with N.J.S.A. 40A:4-46 – Legal Services – Other Expenses**

**WHEREAS**, an emergency has arisen with respect to legal services and costs due to substantial unanticipated and unforeseen litigation, and

**WHEREAS**, no adequate provision was made in the 2016 budget for the aforesaid purpose, and N.J.S.A. 40A:4-46 provides for the creation of an emergency appropriation for the purpose above mentioned, and

**WHEREAS**, the total amount of emergency appropriations created including the appropriation to be created by this resolution is .....\$410,000  
and, three percent (3%) of the total operating appropriations in the budget for the fiscal year 2016 is .....\$426,398.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Readington, in the County of Hunterdon, State of New Jersey, that in accordance with N.J.S.A. 40A:4-48, petition be made to the Director of the Division of Local Government Services for the creation of an appropriation set forth in the preamble in accordance with the following:

1. An emergency appropriation be and the same is hereby made for:
 

Legal Services – Other Expenses	\$410,000
---------------------------------	-----------
2. Said emergency appropriation shall be provided for in full in the 2017 budget.
3. That funds for the appropriation shall be provided from surplus funds on hand.
4. That an "Emergency Note" may be executed by the Chief Financial Officer and by the Township Clerk.
5. That two (2) certified copies of this Resolution be filed with the Director of the Division of Local Government Services.
6. That the statements required by the Local Finance Board have been filed with the Clerk and a copy thereof will be transmitted to the Director of the Division of Local Government Services.
7. This resolution shall take effect after approval of the Director of the Division of Local Government Services.

DRAFT

**TOWNSHIP OF READINGTON  
RESOLUTION AUTHORIZING DISPOSAL OF SURPLUS PROPERTY**

**WHEREAS**, the Township of Readington is the owner of certain surplus property which is no longer needed for public use; and

**WHEREAS**, the Township of Readington is desirous of selling said surplus property in an "as is" condition without express or implied warranties.

**NOW THEREFORE BE IT RESOLVED** by the Township of Readington as follows:

1. The sale of the surplus property shall be conducted through GovDeals pursuant to State Contract #A83453/T-2581 in accordance with the terms and conditions of the State Contract. The terms and conditions of the agreement entered into with GovDeals are available online at govdeals.com and also available from the Township of Readington.
2. The sale will be conducted online and the address of the auction site is govdeals.com
3. The sale is being conducted pursuant to Local Finance Notice 2008-09.
4. A list of the surplus property to be sold is as follows:

Year of Equip	Make	Model	Serial # or VIN	Item description
1998	Dodge	BR3500	3B6MF3654WM251411	Dump Truck

5. The surplus property as identified shall be sold in an "as-is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.
6. The Township of Readington reserves the right to accept or reject any bid submitted.

NB3

**INTER-OFFICE MEMORANDUM  
TOWNSHIP OF READINGTON**

WHITEHOUSE STATION, NEW JERSEY 08889



TO: Vita Mekovetz, Twp Clerk/Administrator

FROM: Patricia Hall, Finance *PH*

DATE: 9/30/2016

RE: BOH Escrow – Reno  
Block 46 Lot 22.02

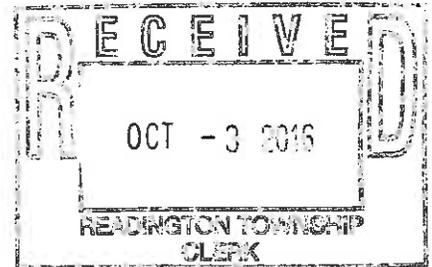
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In response to your memo dated, September 27, 2016, I have reviewed the escrow account of Peter Reno and recommend the returning the balance of \$423.50.

If you have any further questions, please do not hesitate to contact me.

PH154BOH462202RENO

Inter-Office Memorandum  
Readington Township  
Whitehouse Station, NJ 08889



Date: September 30, 2016  
To: Vita Mekovetz  
From: Lorraine Petzinger  
Subj.: Escrow Fee Reimbursement – Reno - Block 46/Lot 22.02

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This is in reference to the attached correspondence and following information regarding Board of Health escrow for Block 46/Lot 22.02:

Applicant: Peter Reno  
Block/Lot Block 46/Lot 22.02  
Escrow Check #: 12732  
Escrow Amt. \$750.00  
Date Paid: 4/18/16  
BOH Approval Date: 6/15/16

After confirmation with Finance that all escrow fees have been paid, any remaining Board of Health escrow may be released at this time.

cc: Finance – ( Ferriero review 4/14/16, 4/17/16 = \$ 326.50  
remaining BOH escrow balance = **\$423.50**)

**INTER-OFFICE MEMORANDUM  
READINGTON TOWNSHIP  
WHITEHOUSE STATION, NEW JERSEY 08889**

FILE

**DATE:** September 27, 2016

**TO:** Patti Hall, Finance  
Lorraine Petzinger, Board of Health *LP*

**FROM:** Vita Mekovetz, RMC/MMC/QPA  
Administrator/Municipal Clerk *VM*

**SUBJECT:** RELEASE OF ESCROW  
Peter Reno  
Block 46, Lot 22.02  
105 Cole Road

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Please review the attached request for release of Board of Health escrow and return to me with your recommendation for release.

Thank you.

VM:kp  
Attachment  
Deputy clerk\escrow rel

Township of Readington  
Readington Township Committee  
Municipal Building  
509 Route 523  
Whitehouse Station, NJ 08889

September 25, 2016

Dear Township Committee Members,

Please review and issue a check Refund of unused Board of Health Escrow funds for the respective work done on our property, Block 46 Lot 22.02 located on Cole Road, Readington Township.

My check #12732 for \$750.00 was issued to Readington Township on April 5, 2016 and I have received back the cancelled check. All the required work by township has been completed.

The required purchase order that I need to sign should be sent to my address: Peter Reno, 105 Cole Rd, Flemington, NJ 08822.

Thanking you in advance for your review of my request which is greatly appreciated.

Sincerely yours,



Peter Reno  
908-534-4773



**K. ADMINISTRATOR’S REPORT**

**L. ATTORNEY’S REPORT**

**M. COMMITTEE REPORTS:**

**1. John Broten**

Engineering, Roads, Maintenance & Recycling  
Library Services

**2. M. Elizabeth Duffy**

Planning Board  
Farmland/Open Space Preservation/Land Projects Liaison  
Social Services

**3. Ben Smith**

Finance

\* *Payment of Bills*

\* *Tax Lien Redemption*

Police Department  
Sewer Advisory

**4. Samuel Tropello**

Board of Health  
School Crossing Guards  
Municipal Court

**5. Betty Ann Fort**

Historic Preservation /Museums  
Zoning/Construction Code Department  
Emergency Services  
Recreation  
Planning Board

**N. COMMENTS FROM THE PUBLIC**

**O. COMMENTS FROM THE GOVERNING BODY**

**P. ADJOURNMENT**

READINGTON TOWNSHIP  
HUNTERDON COUNTY, STATE OF NEW JERSEY  
RESOLUTION

WHEREAS, an interested party has paid to the Tax Collector the amount necessary to redeem the lien on Block 95, Lot 1.01 and,

WHEREAS, it is the desire of the Tax Collector to refund to the lienholder the redemption amount.

NOW THEREFORE BE IT RESOLVED by the Township Committee that the Treasurer be authorized to refund the redemption amount of \$5,799.60, plus a premium paid in the amount of \$1,300.00, known as Tax Sale Certificate #2013-020, to the lienholder, Tad J. Dabrowski.

\_\_\_\_\_  
Michael C. Balogh, CMFO/CTC

\_\_\_\_\_  
Date



October 12, 2016  
10:56 AM

READINGTON TOWNSHIP  
Purchase Order Listing By Vendor Id

Page No: 2

Vendor # Name	PO #	PO Date	Description	Amount	Contract Charge Account	PO Type Acct Type Description	Stat/chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
<b>C055 COURIER NEWS - NJ PRESS MEDIA</b>												
	16002421	09/27/16	LEGAL AD US SPORTS INST CAMP									
	1		LEGAL AD #1608127 US SPORTS	55.90	6-01-	-101-216 B LEGAL ADVERTISING	R	09/27/16	10/04/16		1608127	N
	Vendor Total:			55.90								
<b>C080 CLARKE CATON HINTZ</b>												
	16002312	09/19/16	CURRENT INVOICES 08/2016									
	1		66040 GENERAL MUNICIPAL	1,353.44	6-01-	-114-289 B CONSULTANT FEES/TOWNSHIP	R	09/19/16	10/04/16		66040	N
	16002539	10/11/16	DEVELOPERS ESCROW INVOICES									
	1		66047 PMG RETAIL 39/56&57	1,434.57	X-03-	-730-760 B 39/56&57 PMG RETAIL LLC	R	10/11/16	10/11/16		66047	N
	2		65834 PMG RETAIL 39/56&57	2,988.07	X-03-	-730-760 B 39/56&57 PMG RETAIL LLC	R	10/11/16	10/11/16		65834	N
	3		65833 AOG EAST 15/19	1,472.88	X-03-	-730-741 B 15/19 AOG EAST ESTATE, LLC	R	10/11/16	10/11/16		65833	N
	4		66046 AOG EAST 15/19	440.34	X-03-	-730-741 B 15/19 AOG EAST ESTATE, LLC	R	10/11/16	10/11/16		66046	N
	Vendor Total:			7,689.30								
<b>C061 CINTAS CORPORATION #101</b>												
	16002335	09/19/16	INVOICE # 101137051									
	1		INVOICE # 101137051	65.28	6-01-	-110-212 B CONTRACT SERVICES	R	09/19/16	10/04/16		101137051	N
	2		INVOICE # 101137052	45.50	6-01-	-301-212 B CONTRACT SERVICES	R	09/19/16	10/04/16		101137052	N
	3		INVOICE # 101140734	65.28	6-01-	-110-228 B MATERIALS & SUPPLIES	R	09/19/16	10/04/16		101140734	N
				176.06								
	16002417	09/27/16	INVOICE # 101144425									
	1		INVOICE # 101144425	45.50	6-01-	-301-212 B CONTRACT SERVICES	R	09/27/16	10/06/16		101144425	N
	2		INVOICE # 101144424	65.28	6-01-	-110-228 B MATERIALS & SUPPLIES	R	09/27/16	10/06/16		101144424	N
	Vendor Total:			286.84								
<b>C194 CHIEF SUPPLY</b>												
	16002328	09/19/16	INVOICE #212649									
	1		INVOICE #212649	196.29	6-01-	-201-228 B MATERIALS & SUPPLIES	R	09/19/16	10/04/16		212649	N
	Vendor Total:			196.29								

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<b>C306 CMF BUSINESS SUPPLIES</b>												
16002303 09/14/16 OFFICE SUPPLIES												
	1		A&E SUPPLIES #254384-0	693.96	6-01- -101-201	B OFFICE & PRINTING SUPPLIES	R	09/26/16	10/04/16		254384-0	N
	2		A&E SUPPLIES #254384-1	93.40	6-01- -101-201	B OFFICE & PRINTING SUPPLIES	R	09/26/16	10/04/16		254384-1	N
	3		A&E SUPPLIES #254384-2	401.96	6-01- -101-201	B OFFICE & PRINTING SUPPLIES	R	09/26/16	10/04/16		254384-2	N
	4		POLICE SUPPLIES #254385-0	153.27	6-01- -201-201	B OFFICE & PRINTING SUPPLIES	R	09/26/16	10/04/16		254385-0	N
	5		POLICE SUPPLIES #254385-1	89.99	6-01- -201-201	B OFFICE & PRINTING SUPPLIES	R	09/26/16	10/04/16		254385-1	N
	6		POLICE SUPPLIES #254385-2	179.94	6-01- -201-201	B OFFICE & PRINTING SUPPLIES	R	09/26/16	10/04/16		254385-2	N
	7		POLICE SUPPLIES #254385-3	135.99	6-01- -201-201	B OFFICE & PRINTING SUPPLIES	R	09/26/16	10/04/16		254385-3	N
	8		CODE SUPPLIES #254381-0	269.85	6-01- -023-201	B OFFICE & PRINTING SUPPLIES	R	09/26/16	10/04/16		254381-0	N
	9		DPW SUPPLIES #254386-0	44.17	6-01- -301-201	B OFFICE & PRINTING SUPPLIES	R	09/26/16	10/04/16		254386-0	N
	10		RT LIBRARY SUPPLIES #254387-0	75.98	6-01- -604-201	B OFFICE & PRINTING SUPPLIES	R	09/26/16	10/04/16		254387-0	N
				2,138.51								
			Vendor Total:	2,138.51								
<b>C451 COELHO, HELENA</b>												
16002311 09/19/16 TB LIBRARY CLEANING 08/2016												
	1		TB LIBRARY CLEANING 08/2016	260.00	6-01- -604-212	B CONTRACT SERVICES	R	09/19/16	10/06/16			N
			Vendor Total:	260.00								
<b>D014 DEPENDABLE FIRE EQUIPMENT CO.</b>												
16002243 09/09/16 E. WHITE HYDROSTATIC TESTING												
	1		E. WHITE HYDROSTATIC TESTING	120.00	6-01- -212-012	B TESTING,MAINT,REPAIR (EW)	R	09/09/16	10/04/16		42963	N
			Vendor Total:	120.00								
<b>D043 DARROW'S SPORTING EDGE, INC.</b>												
16002476 10/03/16 EQUIPMENT-SUPPLIES												
	1		EQUIPMENT-SUPPLIES	4,481.40	X-05- -010-012	B DUE FROM RECREATION TRUST	R	10/03/16	10/12/16			N
			Vendor Total:	4,481.40								
<b>D143 TADEUSZ J. DABROWSKI</b>												
16002516 10/06/16 LIEN REDEMPTION - B95, L1.01												
	1		LIEN REDEMPTION - B95, L1.01	5,799.60	X-05- -101-001	B LIEN REDEMPTION	R	10/06/16	10/06/16			N

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Vendor # Name	PO #	PO Date	Description	Amount	Contract Charge Account	PO Type Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Exc?
D143 TADEUSZ J. DABROWSKI			Continued									
16002516	10/06/16		LIEN REDEMPTION - 895, LI.01		Continued							
			2 PREMIUM	1,300.00	X-05- -101-002	B TAX SALE PREMIUMS	R	10/06/16	10/06/16			N
				7,099.60								
			Vendor Total:	7,099.60								
D144 DRIVERS TIRE & SERVICE CENTER												
16002342	09/19/16		INVOICE # 57939	499.93	6-01- -301-235	B VEHICLE REPAIRS	R	09/19/16	10/04/16		57939	N
16002416	09/27/16		INVOICE # 58009	573.09	6-01- -301-235	B VEHICLE REPAIRS	R	09/27/16	10/04/16		58009	N
16002443	09/30/16		CODE INV #58061 BALANCE TIRES	63.80	6-01- -023-235	B VEHICLE PARTS	R	09/30/16	10/12/16		58061	N
			1 CODE INV #58061 BALANCE TIRES									
			Vendor Total:	1,136.82								
D233 LYTIX, INC.												
16001605	06/27/16		RESCUE SQUAD INV #125634	3,520.00	6-01- -213-006	B PEOSHA ALL- RESCUE SQUAD	R	06/27/16	10/04/16		125634	N
			1 FLEET TRACKING/DRIVECAM SRVCS									
			Vendor Total:	3,520.00								
D283 D'AMICO, ROBERT												
16002477	10/03/16		GOLF LESSONS	150.00	X-05- -010-012	B DUE FROM RECREATION TRUST	R	10/03/16	10/12/16			N
			1 GOLF LESSONS									
			Vendor Total:	150.00								
G309 DOLAN & DOLAN, PA												
16002526	10/07/16		DEVELOPERS ESCROW INVOICES									
			1 292602 AOG EAST 15/19	485.82	X-03- -730-741	B 15/19 AOG EAST ESTATE, LLC	R	10/07/16	10/07/16		292602	N
			2 292822 AOG EAST 15/19	393.19	X-03- -730-741	B 15/19 AOG EAST ESTATE, LLC	R	10/07/16	10/07/16		292822	N











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Vendor # Name	PO #	PO Date	Description	Contract Amount	PO Type Charge Account	Acct Type Description	Stat/chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
<b>M0047 MONTAGE ENTERPRISES, INC.</b>												
	16002346	09/19/16	INVOICE # 49733	1,430.41	6-01- -301-232	B EQUIPMENT PARTS	R	09/19/16	10/04/16		49733	N
			Vendor Total:	1,430.41								
<b>M0294 SCOTT C. MITZNER, ESQ.</b>												
	16002374	09/21/16	PUBLIC DEFENDER SERVICES	5,313.00	6-01- -118-225	B PUBLIC DEFENDER SERVICES	R	09/21/16	10/04/16			N
			Vendor Total:	5,313.00								
<b>M0700 MUSIC N' MOTION ENTERTAINMENT</b>												
	16002356	09/19/16	HALLOWEEN	290.00	X-05- -010-012	B DUE FROM RECREATION TRUST	R	09/19/16	10/06/16			N
			Vendor Total:	290.00								
<b>M452 MID JERSEY YOUTH FIELD HOCKEY</b>												
	16002381	09/21/16	FIELD HOCKEY	409.00	X-05- -010-012	B DUE FROM RECREATION TRUST	R	09/21/16	10/06/16		2016-REA	N
			Vendor Total:	409.00								
<b>M463 McDONOUGH &amp; REA ASSOCIATES</b>												
	16002528	10/07/16	DEVELOPERS ESCROW INVOICES									
			1 16-185 PMG 39/56&57	3,800.00	X-03- -730-760	B 39/56&57 PMG RETAIL LLC	R	10/07/16	10/07/16		16-185	N
			2 16-112 AOG 15/19	1,200.00	X-03- -730-741	B 15/19 AOG EAST ESTATE, LLC	R	10/07/16	10/07/16		16-112	N
				<u>5,000.00</u>								
			Vendor Total:	5,000.00								
<b>M466 MAXX'S FLEET REPAIRS, LLC</b>												
	16002348	09/19/16	INVOICE #1001273	290.00	6-01- -201-232	B VEHICLE REPAIRS/MAINT	R	09/19/16	10/11/16		1001273	N



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Vendor # Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
<b>N048 NJSACOP</b>											
	16002380	09/21/16	9/13/16 INVOICE								
	1	9/13/16	INVOICE	100.00	6-01- -201-208	R	09/21/16	10/04/16		9/13/16	N
			Vendor Total:	100.00							
<b>N057 NJ DEPT HEALTH/SENIOR SERVICES</b>											
	16002522	10/06/16	DOG LICENSE REPORT 09/2016								
	1	DOG LICENSE REPORT 09/2016		51.60	X-03- -720-021	R	10/06/16	10/06/16			N
			Vendor Total:	51.60							
<b>N065 NY FAMILY SUPPORT</b>											
	16002485	10/04/16	CHILD SUPPORT 10/07/2016								
	1	CS#83509392A		303.34	X-06- -095-014	R	10/04/16	10/04/16			N
	2	CS#207838848		366.17	X-06- -095-014	R	10/04/16	10/04/16			N
	3	CS#90563128A		316.34	X-06- -095-014	R	10/04/16	10/04/16			N
	4	CS#91225828A		179.84	X-06- -095-014	R	10/04/16	10/04/16			N
				1,165.69							
			Vendor Total:	1,165.69							
<b>N171 ELAVON INC</b>											
	16002428	09/28/16	CREDIT CARD SERVICES 08/2016								
	1	INV #M6244102277	GENERAL ACCT	236.05	6-01- -107-223	R	09/28/16	10/12/16		M6244102277	N
	2	INV #M6244102424	BAIL ACCT	141.80	6-01- -107-223	R	09/28/16	10/12/16		M6244102424	N
				377.85							
			Vendor Total:	377.85							
<b>N251 NJ ADVANCE MEDIA, LLC</b>											
	16002548	10/12/16	BOH AD #I04219793 ORD #02-2016								
	1	BOH AD #I04219793	ORD #02-2016	57.90	6-01- -501-216	R	10/12/16	10/12/16		I04219793	N
			Vendor Total:	57.90							

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Vendor # Name	PO #	PO Date	Description	Contract	PO Type	Amount	Charge Account	Acct Type Description	Stat/Chk	First Rcvd	Chk/Void	1099
Item Description										Enc Date	Date Invoice	Excl
00026 ONE CALL CONCEPTS, INC												
16002244	09/09/16	INV #6085638	08/2016									
1 INV #6085638	08/2016			27.50	6-01-	-702-002		B TELEPHONE	R	09/09/16	10/04/16	6085638 N
Vendor Total:						27.50						
00037 OFFICE BUSINESS SYSTEMS, INC												
16002401	09/23/16	INV #181374	FTR FOOT PEDAL									
1 INV #181374	FTR FOOT PEDAL PB			95.89	6-01-	-111-201		OFFICE & PRINTING SUPPLIES	R	09/23/16	10/04/16	181374 N
Vendor Total:						95.89						
P0015 PITNEY BOWES												
16002400	09/23/16	INV #1001896371	METER RENTAL									
1 INV #1001896371	METER RENTAL			174.00	6-01-	-101-212		CONTRACT SERVICES	R	09/23/16	10/12/16	1001896371 N
Vendor Total:						174.00						
P0031 PSE&G												
16002546	10/12/16	ELECTRIC BILLS	09/2015									
1	6657589018	105 RT 523		12.04	6-01-	-702-001		B ELECTRICITY	R	10/12/16	10/12/16	N
2	6666004108	RT 523		12.04	6-01-	-702-001		B ELECTRICITY	R	10/12/16	10/12/16	N
3	6514029205	VAN HORNE RD		15.54	6-01-	-702-001		B ELECTRICITY	R	10/12/16	10/12/16	N
4	6509050501	MOUNTAIN RD		12.91	6-01-	-702-001		B ELECTRICITY	R	10/12/16	10/12/16	N
5	6760258606	509 RT 523		896.41	6-01-	-702-001		B ELECTRICITY	R	10/12/16	10/12/16	N
				948.94								
Vendor Total:						948.94						
P0042 PUBLIC EMPLOYEE'S RETIREMENT												
16002437	09/30/16	EMPLOYEE PENSION	09/2016									
1	EMPLOYEE PENSION			21,586.80	X-06-	-095-003		B EMPLOYEES PENSION	R	09/30/16	10/04/16	N
2	CONTRIBUTORY INSURANCE			1,213.40	X-06-	-095-002		B CONTRIBUTORY INSURANCE	R	09/30/16	10/04/16	N
				22,800.20								
Vendor Total:						22,800.20						

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P0043 POLICE & FIREMEN'S RETIREMENT												
16002438 09/30/16 POLICE PENSION 09/2016												
	1		POLICE PENSION 09/2016	23,822.15	X-06- -095-004	B POLICE PENSION	R	09/30/16	10/04/16			N
Vendor Total:				23,822.15								
P131 PRINCETON HYDRO, L.L.C.												
16002540 10/11/16 DEVELOPERS ESCROW INVOICES												
	1	29575	AOG EAST ESTATE 15/19	993.00	X-03- -730-741	B 15/19 AOG EAST ESTATE, LLC	R	10/11/16	10/11/16		29575	N
	2	29861	AOG EAST ESTATE 15/19	435.00	X-03- -730-741	B 15/19 AOG EAST ESTATE, LLC	R	10/11/16	10/11/16		29861	N
	3	29789	PMG RETAIL 39/56&57	621.00	X-03- -730-760	B 39/56&57 PMG RETAIL LLC	R	10/11/16	10/11/16		29789	N
	4	29576	PMG RETAIL 39/56&57	1,086.00	X-03- -730-760	B 39/56&57 PMG RETAIL LLC	R	10/11/16	10/11/16		29576	N
Vendor Total:				3,135.00								
P222 PRUDENTIAL RETIREMENT												
16002487 10/04/16 DCRP CONTRIBUTION 10/07/2016												
	1		DCRP CONTRIBUTION 10/07/2016	766.12	X-06- -095-017	B EMPLOYEE DCRP	R	10/04/16	10/04/16			N
Vendor Total:				766.12								
P235 PERFORMANCE TIRE COMPANY												
16002248 09/12/16 INVOICE # 11651												
	1		INVOICE # 11651	1,025.12	6-01- -301-237	B TIRES	R	09/12/16	10/11/16		11651	N
Vendor Total:				1,025.12								
P505 PARTY PERFECT RENTALS, LLC												
16002475 10/03/16 HALLOWEEN CELEBRATION												
	1		HALLOWEEN CELEBRATION	1,125.00	X-05- -010-012	B DUE FROM RECREATION TRUST	R	10/03/16	10/12/16		23013	N
Vendor Total:				1,125.00								

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Vendor # Name	PO #	PO Date	Description	Contract	PO Type	First	Rcvd	Chk/Void	1099	
Item Description	Amount	Charge	Account	Acct	Type Description	Stat/Chk	Enc Date	Date	Invoice	Exc1
P524 PINES ROD & GUN CLUB										
16002538	10/11/16		RELEASE HUNT LEASE SECURITY							
1	RELEASE HUNT LEASE SECURITY	100.00	X-03-	-715-013	B HUNTING ESCROW	R	10/11/16	10/11/16		N
Vendor Total:		100.00								
R0001 R&R RADAR, INC.										
16002334	09/19/16		INVOICE #16-80100							
1	INVOICE #16-80100	129.95	6-01-	-201-296	B RADAR & BRETHALYZER	R	09/19/16	10/04/16	16-80100	N
Vendor Total:		129.95								
R0027 READINGTON TWP NET PAYROLL										
16002480	10/04/16		NET PAYROLL 10/07/2016							
1	NET PAYROLL 10/07/2016	136,198.94	X-06-	-095-005	B NET PAYROLL	R	10/04/16	10/04/16		N
Vendor Total:		136,198.94								
R0028 READINGTON TWP-PAYROLL DEDUCT										
16002481	10/04/16		EMPLOYERS SOCIAL SEC 10/07/16							
1	EMPLOYERS SOCIAL SEC 10/07/16	16,269.15	6-01-	-802-001	B SOCIAL SECURITY TAX	R	10/04/16	10/04/16		N
16002482	10/04/16		SUI/SDI PAYMENT 10/07/2016							
1	SUI/SDI PAYMENT 10/07/2016	22.60	6-01-	-805-001	B UNEMPLOYMENT TAX-0.E	R	10/04/16	10/04/16		N
Vendor Total:		16,291.75								
R0067 READINGTON TWP-P/R DED-GROSS										
16002479	10/04/16		GROSS PAY 10/07/2016							
1	ADMIN & EXEC GROSS PAY	12,838.74	6-01-	-101-111	B ADMIN & EXEC SW (REGULAR)	R	10/04/16	10/04/16		N
2	TOWNSHIP COMMITTEE GROSS PAY	1,276.02	6-01-	-100-111	B TWP COMMITTEE SALARIES	R	10/04/16	10/04/16		N
3	FINANCE GROSS PAY	7,225.63	6-01-	-103-111	B FIN & ADMIN SW (REGULAR)	R	10/04/16	10/04/16		N
4	TAX ASSESSOR GROSS PAY	2,815.31	6-01-	-104-111	B TAX ASSESSMENT SW (REGULAR)	R	10/04/16	10/04/16		N
5	TAX COLLECTOR GROSS PAY	3,046.78	6-01-	-105-111	B TAX COLLECTOR SW (REGULAR)	R	10/04/16	10/04/16		N
6	MUNICIPAL COURT GROSS PAY	4,014.80	6-01-	-107-111	B MUNICIPAL COURT SW (REGULAR)	R	10/04/16	10/04/16		N
7	BLDGS & GRNDS GROSS PAY	8,198.41	6-01-	-110-111	B PUB BLDG & GRDS SW (REGULAR)	R	10/04/16	10/04/16		N
8	BLDGS & GRNDS ADJUST GROSS PAY	302.40	6-01-	-110-119	B ADJUSTMENTS	R	10/04/16	10/04/16		N
9	ZONING GROSS PAY	1,680.00	6-01-	-112-111	B BRD OF ADJUST SW (REGULAR)	R	10/04/16	10/04/16		N



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R149 READINGTON TWP CURRENT	16002488	10/05/16	RECREATION INTERFUND 09/2016										
	1		RECREATION INTERFUND 09/2016	31,806.69	X-03-	-800-011	B RECREATION TRUST	R	10/05/16	10/05/16			N
	16002489	10/05/16	FUEL SUMMER RECREATION										
	1		FUEL SUMMER RECREATION	37.97	X-03-	-800-011	B RECREATION TRUST	R	10/05/16	10/05/16			N
	Vendor Total:			31,844.66									
R276 RR DOMMELLEY	16002308	09/16/16	42A CERT. COPY OF VITAL RECORD										
	1		42A CERT. COPY OF VITAL RECORD	147.00	6-01-	-101-201	B OFFICE & PRINTING SUPPLIES	R	09/16/16	10/04/16		897826728	N
	Vendor Total:			147.00									
S0089 STRYKER HEATING & COOLING, INC	16002336	09/19/16	INVOICE # 95689										
	1		INVOICE # 95689	240.00	6-01-	-110-228	B MATERIALS & SUPPLIES	R	09/19/16	10/04/16		95689	N
	Vendor Total:			240.00									
S0095 SIRCHIE FINGER PRINT LABS, INC.	16002326	09/19/16	INVOICE #0267137										
	1		INVOICE #0267137	94.92	6-01-	-201-228	B MATERIALS & SUPPLIES	R	09/19/16	10/04/16		0267137	N
	Vendor Total:			94.92									
S1039 STAPLES CREDIT PLAN	16002410	09/26/16	FINANCE SHREDDER #1635395501										
	1		FINANCE SHREDDER GXCI81TI	281.84	6-01-	-103-201	B OFFICE SUPPLIES	R	09/26/16	10/12/16		1635395501	N
	2		CREDIT	20.00	6-01-	-103-201	B OFFICE SUPPLIES	R	09/26/16	10/12/16		1635395501	N
				261.84									
	Vendor Total:			261.84									
S10307 SEALMASTER PRODUCTS & SERVICES	16002415	09/27/16	INVOICE # 42715-IN										
	1		INVOICE # 42715-IN	2,257.00	6-01-	-304-201	B ROAD REPAIRS (CAPITAL)	R	09/27/16	10/04/16		42715-IN	N



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READINGTON TOWNSHIP  
Purchase Order Listing By Vendor Id

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Vendor # Name	PO #	PO Date	Description	Amount	Contract Charge Account	PO Type Acct Type Description	Stat/chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
<hr/>												
T0025	TREASURER, STATE OF NJ											
16002478	10/03/16	STATE TRAINING FEES 3RD QTR 16										
1	STATE TRAINING FEES 3RD QTR 16	9,896.00	X-03-	-750-011	B STATE TRAINING FEE	P 19344	10/03/16	10/03/16	10/04/16			N
	Vendor Total:	9,896.00										
<hr/>												
T0046	TREASURER, STATE OF NJ											
16002339	09/19/16	INVOICE # 161111650										
1	INVOICE # 161111650	50.00	6-02-	-850-207	B MEMBERSHIP & DUES	R	09/19/16	10/11/16		161111650		N
	Vendor Total:	50.00										
<hr/>												
T126	TOM RODRIGUEZ ASSOCIATES											
16002294	09/14/16	PROFETA APPRAISAL TRA201636										
1	PROFETA APPRAISAL TRA201636	5,200.00	6-01-	-114-289	B CONSULTANT FEES/TOWNSHIP	R	09/14/16	10/04/16		TRA201636		N
	Vendor Total:	5,200.00										
<hr/>												
U9003	CENTURYLINK											
16002547	10/12/16	PHONE BILLS 10/2016										
1	309322391 T.B. SEWER	59.59	6-01-	-702-002	B TELEPHONE	R	10/12/16	10/12/16				N
2	310229134 T.B. LIBRARY	107.18	6-01-	-702-002	B TELEPHONE	R	10/12/16	10/12/16				N
3	309614450 READ TWP OFFICES	197.75	6-01-	-702-002	B TELEPHONE	R	10/12/16	10/12/16				N
		364.52										
	Vendor Total:	364.52										
<hr/>												
U053	US SPORTS INSTITUTE, INC.											
16002353	09/19/16	TENNIS CAMP										
1	TENNIS CAMP	2,170.50	X-05-	-010-012	B DUE FROM RECREATION TRUST	R	09/19/16	10/04/16		R3864		N
	Vendor Total:	2,170.50										
<hr/>												
V0024	VARIABLE ANNUITY LIFE INS. CO.											
16002486	10/04/16	DEFER COMP SUBMISSION 10/07/16										
1	DEFER COMP SUBMISSION 10/07/16	1,855.00	X-06-	-095-007	B DEFERRED COMPENSATION	R	10/04/16	10/04/16				N
	Vendor Total:	1,855.00										

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READINGTON TOWNSHIP  
Purchase Order Listing By Vendor Id

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Vendor # Name	PO #	PO Date	Description	Contract	PO Type	Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
<b>w0023 WHITEHOUSE STATION POSTMASTER</b>													
	16002518	10/06/16	P.O. BOX #87 ANNUAL RENTAL										
			1 P.O. BOX #87 ANNUAL RENTAL	102.00	6-01-	-604-212	CONTRACT SERVICES	R	10/06/16	10/06/16			N
			Vendor Total:	102.00									
<b>Z023 ZERO WASTE USA</b>													
	16002344	09/19/16	INVOICE # 119423										
			1 INVOICE # 119423	391.93	6-01-	-601-329	B FIELD MAINT, ETC	R	09/19/16	10/04/16		119423	N
			Vendor Total:	391.93									
<hr/>													
Total Purchase Orders:	101	Total P.O. Line Items:	211	Total List Amount:	607,429.88	Total Void Amount:	0.00						

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT FUND	6-01	328,797.99	0.00	0.00	328,797.99
SEWER APPROPRIATIONS	6-02	50.00	0.00	0.00	50.00
	Year Total:	328,847.99	0.00	0.00	328,847.99
TRUST FUNDS	X-03	69,165.29	0.00	0.00	69,165.29
MISC REFUND, COUNTY TAX, LIENS	X-05	20,806.50	0.00	0.00	20,806.50
PAYROLL DEDUCTIONS	X-06	188,610.10	0.00	0.00	188,610.10
	Year Total:	278,581.89	0.00	0.00	278,581.89
	Total of All Funds:	607,429.88	0.00	0.00	607,429.88