

**READINGTON TOWNSHIP COMMITTEE**  
**NOVEMBER 21, 2016 AGENDA**

A. Mayor Fort *calls the meeting to order at 6:00 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

**B. EXECUTIVE SESSION**

Personnel / Readington Township Library

Contract Negotiations / Lorenzen / Block 44, p/o Lot 4.02

Attorney-Client Privilege / Executive Session Minutes

- November 7, 2016

Potential Litigation / Affordable Housing

Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8;

Block 67, Lot 2 (Solberg Aviation)

Litigation / Solberg Aviation v. Readington Twp. Civil Action (Prerogative Writ)

Litigation / American Day CD Centers, LLC vs. Twp. of Readington

**C. SALUTE TO FLAG**

**D. REPORT ON EXECUTIVE SESSION**

**E. CONSENT AGENDA:**

All items listed with an asterisk “\*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

F. \* **APPROVAL OF THE MINUTES** of meeting of November 7, 2016

G. **COMMENTS FROM THE PUBLIC** for items listed on the agenda only

**H. CORRESPONDENCE / OTHER INFORMATION**

None

**I. NEW BUSINESS:**

1. *An Ordinance Amending Chapter 148 Entitled “Land Development” of the Code of the Township of Readington to Add a New Section §148-71.1 Regulating the Hours of Operation of Nonresidential Establishments*

2. ***Acceptance of Performance Bond / Chubb Whitehouse Parking Expansion***  
(Block 3.01, Lot 5.01)
  
- \* 3. ***Release of Board of Health Escrow*** / Block 38, Lot 38.14 (6 North Honeyman Road)

**J. ADMINISTRATOR’S REPORT**

**K. ATTORNEY’S REPORT**

**L. COMMITTEE REPORTS:**

1. **John Broten**

Engineering, Roads, Maintenance & Recycling  
Library Services

2. **M. Elizabeth Duffy**

Planning Board  
Farmland/Open Space Preservation/Land Projects Liaison  
Social Services

3. **Ben Smith**

Finance

\* ***Payment of Bills***

Police Department  
Sewer Advisory

4. **Samuel Tropello**

Board of Health  
School Crossing Guards  
Municipal Court

5. **Betty Ann Fort**

Historic Preservation /Museums  
Zoning/Construction Code Department  
Emergency Services  
Recreation  
Planning Board

**M. COMMENTS FROM THE PUBLIC**

**N. COMMENTS FROM THE GOVERNING BODY**

**O. ADJOURNMENT**