



## H. CORRESPONDENCE/OTHER INFORMATION:

1. Memorandum dated May 11, 2007 from Denise B. Doolan, Clerk, Hunterdon County Board of Chosen Freeholders, regarding ***adoption of a Resolution encouraging the State of NJ to restore the original amount dedicated to Tourism Advertising & Promotion.***
2. ***Letter and Petition from residents of Spring Meadow development regarding outstanding issues they would like addressed by the developer.***
3. Resolution from the Borough of Bloomsbury ***in opposition to A-3857 – which would eliminate Regional Contribution Agreements as a tool to facilitate municipal compliance with Mount Laurel.***
4. Resolution from the Borough of Bloomsbury ***in opposition to Assembly Bill A-3899 which would require minutes to be available within thirty (30) days of a meeting.***
5. Resolution from the Borough of High Bridge ***in opposition to A-3857 – which would eliminate Regional Contribution Agreements as a tool to facilitate municipal compliance with Mount Laurel.***
6. Resolution from the Borough of High Bridge ***in opposition to Assembly Bill A-3899 which would require minutes to be available within thirty (30) days of a meeting.***
7. Memorandum dated May 22, 2007 from the Monroe Township Council regarding ***adoption of a Resolution in support of legislation to amend Abbott-Burke funding to streamline administration of a more thorough & efficient education throughout New Jersey.***
8. Letter dated May 24, 2007 from Anne Jennings, Staff Historian, G.C. Environmental, Inc., regarding ***identification of Historical Resources – proposed FCC Telecommunications Monopole Project, State Highway 31 & Foothill Road.***
9. Letter dated May 24, 2007 from Lou Cattuna, Section Chief, Bureau of Inland Regulation, NJDEP, regarding ***Freshwater Wetlands Letter of Interpretation/ Line Verification – Anthony Bracco, Jr., Block 83, Lot 4*** (entire file available for review in the Clerk's Office).
10. Letter dated May 24, 2007 from Lou Cattuna, Section Chief, Bureau of Inland Regulation, NJDEP, regarding ***Freshwater Wetlands Letter of Interpretation - Extension – Rockaway Creek, LLC, Block 39, Lot 57*** (entire file available for review in the Clerk's Office).

## I. OLD BUSINESS:

1. ***Solberg Airport*** - update by Mayor Shamey.

**J. NEW BUSINESS:**

1. *New Jersey American Water* – presentation.
2. *Recycling of plastic bags and energy-saving light bulbs* – recommendation from Environmental Commission.
3. *Letter of Resignation from Environmental Commission* – Laurie Wysong.
4. *Ordinance accepting Right-of-Way easement on Block 44, Lots 47.01 & 47.02 (Brazinsky)* – introduction.
5. *“Transient Merchant & Peddler Licensing Ordinance”* – discussion.
6. *Hedgerow Estates* – maintenance of detention basin.
7. *Omnipoint Communications, Inc.* – reduction of Performance Bond.
8. *Hunterdon County Municipal Alliance* – 2008 Renewal Application.
- \* 9. *Resolution Authorizing State Contract Purchase of Police Vehicles.*
- \* 10. *Kern/Block 73, Lot 322* - request for release of unused escrow funds.
- \* 11. *Application for Social Affairs Permit* – Or Chadash Reform Temple of Hunterdon (July 27<sup>th</sup> - 29<sup>th</sup>, 2007)
- \* 12. *Application for Catering Permit* – Bridgewater Marriott (July 29, 2007).
- \* 13. *Application for Red Light Permit* – James L. Reed.

**K. ADMINISTRATOR’S REPORT:**

**L. ATTORNEY’S REPORT:**

**M. ENGINEER’S REPORT:**

**N. COMMITTEE REPORTS:**

**1. Gerry Shamey:**

**Engineering**, Roads, Maintenance & Recycling  
Code Enforcement Department\Construction Code Department  
Senior Services  
School Crossing Guards

**2. Julia Allen:**

Planning Board  
County Ag. Develop. Board Liaison  
Farmland/Open Space Preservation\Land Projects Liaison  
Sewer Advisory Committee

**3. Thomas Auriemma:**

Liaison to Fire Companies and Rescue Squad  
Recreation Department  
Library Services

**4. Frank Gatti:**

Planning Board  
Finance Department  
\* a. *Lien Redemption* – resolution.  
\* b. *Tax Refunds* – resolutions.  
\* c. *Payment of the Bills.*  
Police Department  
Historic Preservation/Museums

**5. Beatrice Muir:**

Board of Health  
Public Assistance  
Municipal Court  
Animal Control

**O. COMMENTS FROM THE PUBLIC.**

**P. COMMENTS FROM THE GOVERNING BODY.**

**Q. ADJOURNMENT.**