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**READINGTON TOWNSHIP COMMITTEE AGENDA**  
**JUNE 18, 2007**

A. Mayor Shamey *calls the meeting to order at 6:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

**B. EXECUTIVE SESSION:**

Contract Negotiations/Block 36, Lot 96 (Doyle)

Contract Negotiations/Block 20, Lot 11 (Csepi)

Contract Negotiations/Stickney Guest House

Contract Negotiations/Cable TV Franchise

Contract Negotiations/Arcadia Publishing

Contract Negotiations/Professional Services

Connell-Foley

Attorney-Client Privilege/Executive Session Minutes (June 6, 2007)

Litigation/Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6, & 8;

Block 39, Lot 24 and Block 67, Lot 2 (Solberg Aviation/Hromoho)

**C. SALUTE TO THE FLAG.**

**D. ACTION TAKEN DURING EXECUTIVE SESSION.**

**E. CONSENT AGENDA:**

All items listed with an asterisk “\*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

F. \* **APPROVAL OF THE MINUTES** of meeting of May 21, 2007.

**G. PUBLIC HEARINGS - 8:00 p.m.**

1. ***AN ORDINANCE SUPPLEMENTING AND AMENDING VOLUME II CHAPTER 148 ENTITLED “LAND DEVELOPMENT” OF THE CODE OF THE TOWNSHIP OF READINGTON, 2000, AS HERETOFORE SUPPLEMENTED AND AMENDED, IS HEREBY SUPPLEMENTED AND AMENDED***

**Ordinance #17-2007**

2. ***AN ORDINANCE AMENDING ARTICLE III, SECTION 21-13 ET SEQ. OF THE CODE OF THE TOWNSHIP OF READINGTON, PERTAINING TO THE LENGTH OF SERVICE AWARDS PROGRAM ORDINANCE ADOPTED ON AUGUST 5, 2002 BY ORDINANCE #31-2002***

**Ordinance #19-2007**

3. ***AN ORDINANCE ESTABLISHING DISPOSAL REQUIREMENTS FOR PET WASTE WITHIN THE TOWNSHIP OF READINGTON, COUNTY OF HUNTERDON, STATE OF NEW JERSEY***

**Ordinance #20-2007**

4. ***AN ORDINANCE ESTABLISHING REQUIREMENTS FOR THE PROPER HANDLING OF YARD WASTE WITHIN THE TOWNSHIP OF READINGTON, COUNTY OF HUNTERDON, STATE OF NEW JERSEY***

**Ordinance #21-2007**

5. ***AN ORDINANCE PROHIBITING ILLICIT CONNECTIONS TO THE MUNICIPAL SEPARATE STORM SYSTEMS WITHIN THE TOWNSHIP OF READINGTON, COUNTY OF HUNTERDON, STATE OF NEW JERSEY***

**Ordinance #22-2007**

6. ***AN ORDINANCE PROHIBITING IMPROPER DISPOSAL OF WASTE WITHIN THE TOWNSHIP OF READINGTON, COUNTY OF HUNTERDON, STATE OF NEW JERSEY***

**Ordinance #23-2007**

7. ***AN ORDINANCE PROHIBITING THE FEEDING OF UNCONFINED WILDLIFE WITHIN PUBLIC PARKS IN THE TOWNSHIP OF READINGTON, COUNTY OF HUNTERDON, STATE OF NEW JERSEY***

**Ordinance #24-2007**

#### **H. CORRESPONDENCE/OTHER INFORMATION:**

1. Letter dated June 8, 2007 from Alex DeCroce, Assembly Republican Leader, regarding ***resolution in support of Assembly Republican Budget Plan & Property Tax Relief.***
2. Notice dated June 13, 2007 from William G. Dressel, Jr., Executive Director, NJ State League of Municipalities regarding ***opposition to S-2249 – Paid Family Leave.***
3. Memorandum dated May 28, 2007 from Laura G. Eidsvaag, Municipal Clerk, Borough of Califon, regarding adoption of a resolution ***supporting renewal of the Garden State Preservation Trust.***
4. Public Hearing Notice from New Jersey Transit Corporation regarding the ***Senior Citizen and Disabled Resident Transportation Assistance Act.***

#### **I. OLD BUSINESS:**

1. ***Solberg Airport*** - update by Mayor Shamey.
2. ***Recycling of Plastic Bags and Fluorescent Light Bulbs.***

**J. NEW BUSINESS:**

1. *Appointment of New Member to Environmental Commission.*
2. *NJDOT* – request for Noise Ordinance waiver.
3. *PSE&G Vegetation Management Policy* – discussion.
4. *No Parking Ordinance* – discussion
5. *Ordinance accepting Van Horne Road & Cornelius Lane* – introduction.
6. *Recognition of Eagle Scout Candidate Mike Fabricatore* – resolution.
7. *Recognition of Cub Scout Pack 182 Park Dedication* – resolution.
- \* 8. *The Phoenix Communications Group, Inc.* – filming of “Homefield Advantage” television show on June 21<sup>st</sup> & 22<sup>nd</sup> at 4 Ryland Road.
- \* 9. *Liquor License Renewals* - resolution.
- \* 10. *Jacobs-BBL* - Partial Payment #19 for Three Bridges Pump Station project (\$16,555.13).
- \* 11. *Jacobs-BBL* - Partial Payment #20 for Three Bridges Pump Station project (\$3,139.57).
- \* 12. *Furdyna/Block 68, Lot 5.03* - request for refund of unused fire inspection fee.
- \* 13. *Application for Catering Permit* - Growth Restaurants, Inc. (July 27<sup>th</sup> - 39<sup>th</sup>).

**K. ADMINISTRATOR’S REPORT:**

**L. ATTORNEY’S REPORT:**

**M. ENGINEER’S REPORT:**

**N. COMMITTEE REPORTS:**

**1. Gerry Shamey:**

**Engineering,** Roads, Maintenance & Recycling  
Code Enforcement Department\Construction Code Department  
Senior Services  
School Crossing Guards

**2. Julia Allen:**

Planning Board  
County Ag. Develop. Board Liaison  
Farmland/Open Space Preservation\Land Projects Liaison  
Sewer Advisory Committee

**3. Thomas Auriemma:**

Liaison to Fire Companies and Rescue Squad  
Recreation Department  
Library Services

**4. Frank Gatti:**

Planning Board  
Finance Department

**\* a. *Payment of the Bills.***

Police Department  
Historic Preservation/Museums

**5. Beatrice Muir:**

Board of Health  
Public Assistance  
Municipal Court

**\* a. *Municipal Court & Violations Bureau Report* for May, 2007.**

Animal Control

**O. COMMENTS FROM THE PUBLIC.**

**P. COMMENTS FROM THE GOVERNING BODY.**

**Q. ADJOURNMENT.**